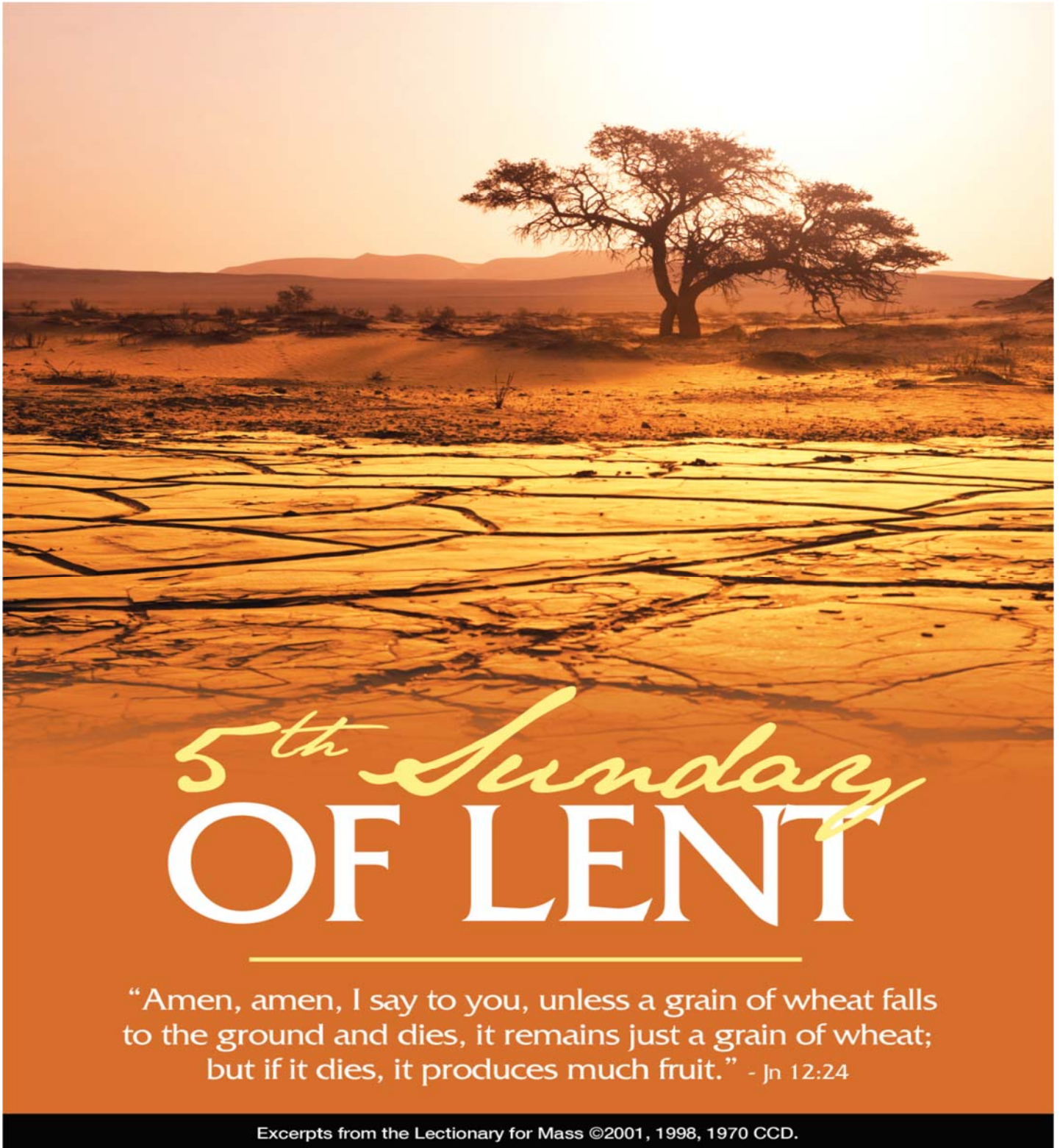




ST. ELIZABETH of the Trinity



MARCH 21, 2021



5th Sunday **OF LENT**

“Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit.” - Jn 12:24

FROM THE PASTOR...

March 21, 2021

“Unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit.”

The Lord wants us to bear fruit and that means that there must be death. With Christ’s love and mercy for us as the foundation, we can take the risk of letting go of the selfishness that sometimes motivates our choices, that is the death. We want to be kinder, more loving and patient with those around us and we still can be, with the Lord’s help. Unlike the grain of wheat, we can freely choose to embrace this surrendering/dying process that ultimately produces life.

Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Our Lord is reminding us not to focus all our energy on physical comfort, security, and pleasure...those things pass away. We might be tempted to think of our 401k pension and retirement as the Promised Land and that a cozy retirement was the goal of life...it isn’t. Love of God and neighbor and holiness leading unto eternal life, that’s the real goal! The only thing we take with us when we die is the person we have become.

Put more positively, think of a good person in your life that you really admire. What is it about them that you respect and admire? What sacrifices did they have to make to be the person you now remember? When reading about the conversion of St Ignatius of Loyola I was struck that he read the lives of the saints and was inspired by them. He wanted to go on a pilgrimage to the Holy Land like St. Francis, be heroic in prayer and fasting like St. Dominic, and be loving like them both.

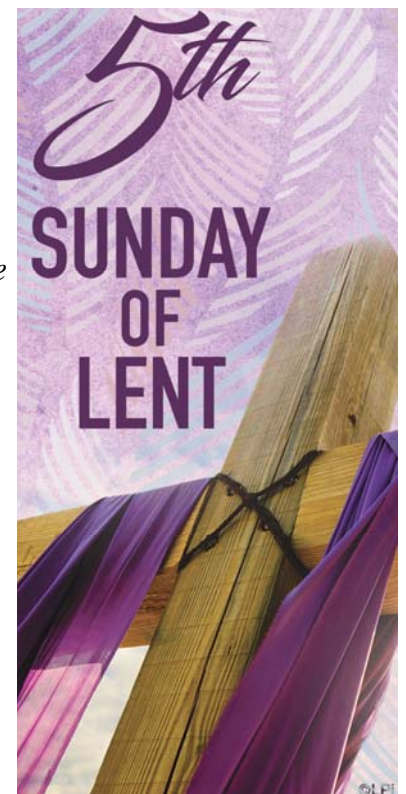
Our own St. Elizabeth of the Trinity, as a new Carmelite, read St. Therese’s autobiography and was inspired by the deep love she had for Christ and her little way of love. Elizabeth herself then became a great saint and has also left us not just a good example of love and faith, but beautiful writings on the spiritual life for the Church’s benefit. Many saints write about reading the lives of earlier saints, and being moved by their faith, love, and discipline. There are good people in our lives that the Lord has blessed us with that we can learn from and strive to imitate...who are our spiritual friends, mentors, and example on our pilgrim journey?

St. John Vianney has fitting words for us this Sunday.

"Oh, how bitterly shall we regret at the hour of death the time we have given to pleasures, to useless conversations, to repose, instead of having employed it in mortification, in prayer, in good works, in thinking of our poor misery, in weeping over our poor sins; then we shall see that we have done nothing for Heaven. Oh, my children, how sad it is! Three-quarters of those who are Christians labor for nothing but to satisfy this body, which will soon be buried and corrupted, while they do not give a thought to their poor soul, which must be happy or miserable for all eternity."

The grain of wheat has potential within it, but it must be planted and broken open to grow and produce fruit. When we break ourselves open in love, like Jesus, we will have life and be a source of life to others. However frail we may feel, the Lord will help us to keep trying. May we be patient with ourselves and each other, but stay focused on our mission at the same time.

Your brother in Christ,
Fr. Mike Grisolano





In the Gospel today, Jesus says: "Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me." When we help the poor, we are truly followers of Jesus, servant of the poor.

As you place your gift in the Society of St. Vincent de Paul poor box, know that you are a sign of God's love to those who are suffering and you give them Easter hope and joy.

PALM SUNDAY

Blessed palms will be available at all Masses next weekend, which is Palm Sunday.



Holy Thursday, April 1

Morning Prayer: 8:30 a.m.

Evening Mass of the Lord's Supper*: 7:00 p.m.

The church will remain open until 9:00 p.m. for Adoration

Good Friday, April 2

Morning Prayer: 8:30 a.m.

Stations of the Cross* – 3:00 p.m.

Celebration of the Lord's Passion* - (with Holy Communion): 7:00 p.m.

Holy Saturday, April 3

Morning Prayer: 8:30 a.m.

Blessing of Easter Food: 1:00 p.m. – 1:30 p.m.

(In cars on Ardmore or in front of church)

(no afternoon Reconciliation or 5:00 p.m. Mass)

The Great Easter Vigil* - 8:00 p.m.

Easter Sunday Masses, April 4*

7:30, 9:00 & 11:00 a.m. and 1:00 p.m. (Spanish)

***Pre-registration is required.**

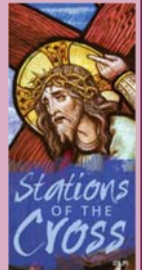
STATIONS OF THE CROSS

Each Friday of Lent - 6:30 p.m. (English) and 7:30 p.m. (Spanish)

You will need to sign in at the door and sit in a designated section of the church.

LENTEN CONFESSIONS

In addition to Saturday afternoon between 3:30 p.m. and 4:30 p.m., the Sacrament of Reconciliation will be available each Monday of Lent between 6:00 p.m. and 7:00 p.m.



COMMUNITY IN MADAGASCAR

Poor nutrition can lead to devastating long term consequences for individuals, communities and entire countries. That's why communities must work together to ensure that all children have access to better food and nutrition. New planting and cooking techniques are helping many communities in Madagascar improve the health and wellbeing of their children. If you did not get a Rice Bowl box (and included envelope), you may find more on the table in the vestibule.

2020 CONTRIBUTION STATEMENTS



2020 contribution statements are now available by request. These statements cover contributions to St. Cornelius, St. Tarcissus, St. Thecla and St. Elizabeth of the Trinity.

We would prefer to email them to you or have you pick them up at the parish office, but they can also be mailed. You may call or email the parish if you would like to request a copy. Call 773 763-8228 or email: jmadura@archchicago.org.

If you are a Faith Direct user, you are able to print out your own report through their website. If you have made contributions to the Annual Catholic Appeal or To Teach Who Christ Is campaign, you will receive an acknowledgement directly from the Archdiocese.

Baptism

Welcome

OUR NEWEST MEMBERS

Avery Marie child of
Darby & Megan
(Kudzia) Elliott



Would You Like A Gloria With That Mass?

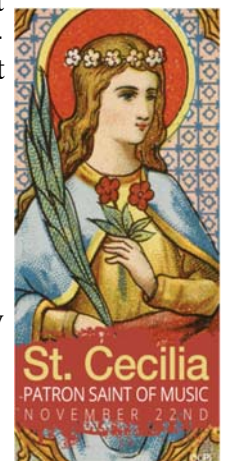
Our next step in exploring the musical aspects of the Mass is the Gloria. The Gloria is a most ancient hymn of praise and we get its first words directly from the angels announcing the birth of the Christ Child at the first Christmas. The Gloria is part of the Ordinary of the Mass (recall that the Ordinary is the stuff that is always the same, and the Proper is the stuff that changes from Mass to Mass). It is said (sung) on all Sundays, solemnities, feasts, and other highly solemn occasions; except during Advent, Lent, and at daily Mass - curiously, the extraordinary form has the Gloria during its daily Mass. If you came to Mass this past Friday and wondered why you had a Gloria at daily Mass during Lent, this is why - it was the Feast of St. Joseph!

Following the Gloria is the Collect (pronounced coll-leckt). This is where the priest brings the collected prayers of all those at Mass together and presents them to the Lord, with special attention to the "theme" of the Mass. In fact, the word collect is just an abbreviation of the collected prayers of the people - it is similar to how we use abbreviated or contracted words and phrases. For instance, most people do not use the official name of the UK - the United Kingdom of Great Britain. The Collect is part of the Proper of the Mass, its text is different from Mass to Mass, and our personal prayers and intentions may also be different. After the invocation "Let us pray", the priest pauses so that everyone at the Mass can mentally state their intentions, then continues with the specific prayer text for the Mass and it ends by invoking the Holy Trinity.

This concludes our observations on the Introductory Rites. So far, we have seen that every single text of the Mass, from the Entrance Antiphon through the Collect, is prescribed by the Church and has music that is designed to accompany it (emphasize and give greater solemnity to). Next up is the Liturgy of the Word.

St. Cecilia, St. Elizabeth of the Trinity...Pray for us!

--Mark Wozniczka, Music Director (mwozniczka@archchicago.org)



EARLY BULLETIN DEADLINE

Any material for the April 4 bulletin needs to be submitted by Friday, March 26.

Thank you for your cooperation.

Jim Madura - jmadura@archchicago.org



Michele Schmidt — Maria Szumski — Carol Williams — Gary Sowell — Virginia Barski — Jeffrey Lalowski — Jadwija Chudzynski — Angie Cantillon — Elis Kirck — Amy Grudzinski — Bernadette Bannach — Jackie Fortier — Patricia Newell — Guzman family — Angela Ross — Kasia Worth — Nicholas Guerrieri — Cathy Minick

(Call the rectory office to have your name added to the list)



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Junior Kindergarten has been learning about 3D shapes this week. Last week they made hats using spheres and cones!
There are still some spots in our preschool 3 and junior kindergarten program for the 2021-2022 school year. Contact the school office to set up a school tour!



Drawing every Tuesday 8:00 PM at Jets Bar

Tickets available for sales after all masses, parish rectory and at Jets, Highway House, Vaughan's, Paterno's and Weston's.

Week 3	1	2	3	4	5	6	\$12,000
7	8	9	10	11	12	13	14
15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38
39	40	41	42	43	44	45	46
47	48	49	50	51	52	53	54

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**See the school website for details,
rules, and seller locations.**



RELIGIOUS ED

LIFE WITH CHRIST IS A WONDERFUL ADVENTURE!-POPE ST. JOHN PAUL II



Congratulations to the following students who recently made their First Reconciliation!

- | | | | |
|-------------------|-----------------|-------------------|-----------------|
| Zachary Biesiada | Allison Joyce | Isabella Migliore | Robert Weiss |
| Nathaniel Carine | Caroline Kopacz | Jane Murphy | Thomas Woznicki |
| Anthony Cicchetti | Tobiasz Krowka | Jackson Ornelas | Anthony Wright |
| Kyle Colucci | Jaxson Larson | Noah Ramos | Kacper Yla |
| Gazelle Faburada | Patrick Lennon | Joseph Reavy | |
| Patricia Flanagan | Emerson Lowery | Annabelle Rottman | |
| Zyra Gamon | Nella Luberdia | Kaylee Sager | |
| Axel Garcia | Jeremy Lukian | Richard Salvador | |
| Neve Griffin | Lucas Mackey | Samuel Sanchez | |
| Nina Invencion | Griffin McIsaac | Brendan Stevens | |

Saints Perpetua and Saint Felicity

Saint Perpetua and Saint Felicity were best friends. They learned about God together and became Christians. Ask them to pray for your friends.

God asks us to search for good friends. Find a way through the maze and draw a saint as a friend in Heaven.

Year B: Fifth Sunday of Lent

March 21, 2021
Lent
Color: Purple

BWCREATEOWAKBAPEKOW

JEIWOGODPWKEOIK

WPCLEANPHEARTOK

Create a clean heart in me, O God.

PWAINPKODMEOWAKSODPWLAKI

If you have struggled with your Lenten goals, this is a good time to start again with your fasting, prayer, and almsgiving.

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A Papal Encyclical - On Fraternity and Social Friendship (Fratelli Tutti) – Part VI

This is a continuation of excerpts from Pope Francis' recent Encyclical Fratelli Tutti. I think that there are many worthy ideas for us to reflect on and to act on. Reading spiritual material is certainly one of the prominent aspects of Lent. I'd like to suggest that you use these excerpts as a starting point. The entire Encyclical can be found online.

Jim Madura

218. All this calls for the ability to recognize other people's right to be themselves and to be different. This recognition, as it becomes a culture, makes possible the creation of a social covenant. Without it, subtle ways can be found to make others insignificant, irrelevant, of no value to society. While rejecting certain visible forms of violence, another more insidious kind of violence can take root: the violence of those who despise people who are different, especially when their demands in any way compromise their own particular interests.

228. The problems that a society is experiencing need to be clearly identified, so that the existence of different ways of understanding and resolving them can be appreciated. The path to social unity always entails acknowledging the possibility that others have, at least in part, a legitimate point of view, something worthwhile to contribute, even if they were in error or acted badly....

250. Free and heartfelt forgiveness is something noble, a reflection of God's own infinite ability to forgive. If forgiveness is gratuitous, then it can be shown even to someone who resists repentance and is unable to beg pardon.

251. Those who truly forgive do not forget. Instead, they choose not to yield to the same destructive force that caused them so much suffering. They break the vicious circle; they halt the advance of the forces of destruction. They choose not to spread in society the spirit of revenge that will sooner or later return to take its toll. Revenge never truly satisfies victims. Some crimes are so horrendous and cruel that the punishment of those who perpetrated them does not serve to repair the harm done. Even killing the criminal would not be enough, nor could any form of torture prove commensurate with the sufferings inflicted on the victim. Revenge resolves nothing.

262. ... With the money spent on weapons and other military expenditures, let us establish a global fund that can finally put an end to hunger and favor development in the most impoverished countries, so that their citizens will not resort to violent or illusory solutions, or have to leave their countries in order to seek a more dignified life.

263. ... Saint John Paul II stated clearly and firmly that the death penalty is inadequate from a moral standpoint and no longer necessary from that of penal justice. There can be no stepping back from this position. Today we state clearly that "the death penalty is inadmissible" and the Church is firmly committed to calling for its abolition worldwide.

276. For these reasons, the Church, while respecting the autonomy of political life, does not restrict her mission to the private sphere. On the contrary, "she cannot and must not remain on the sidelines" in the building of a better world, or fail to "reawaken the spiritual energy" that can contribute to the betterment of society. It is true that religious ministers must not engage in the party politics that are the proper domain of the laity, but neither can they renounce the political dimension of life itself, which involves a constant attention to the common good and a concern for integral human development. The Church "has a public role over and above her charitable and educational activities". She works for "the advancement of humanity and of universal fraternity". She does not claim to compete with earthly powers, but to offer herself as "a family among families, this is the Church, open to bearing witness in today's world, open to faith hope and love for the Lord and for those whom he loves with a preferential love. A home with open doors. The Church is a home with open doors, because she is a mother". And in imitation of Mary, the Mother of Jesus, "we want to be a Church that serves, that leaves home and goes forth from its places of worship, goes forth from its sacristies, in order to accompany life, to sustain hope, to be the sign of unity... to build bridges, to break down walls, to sow seeds of reconciliation".



Watch *St. Elizabeth of the Trinity* 9:00 a.m. Sunday
 Mass live on You Tube - search for *St. Elizabeth of the Trinity Parish* channel

SATURDAY, March 20, 2021

5:00 PM— Gilski & Ryjewski families, Kathy Ryjewski
 Cashman, Richard Zahn, Don Love, Jr (birthday
 remembrance), Elsa Orlandi

SUNDAY, MARCH 21, 2021

7:30 AM— Helen Kolinski (4th anniversary), Alexander
 Kolinski, Anna, Estelle & Walter Dyjak, Joseph
 Dyjak (61st anniversary), Jo Sanborn (birthday),
 Ed Sanborn

9:00 AM—(livestreamed) - Eileen & Jack Owen, Don
 Quinn, John Needham, Vilma Pangoniene

11:00 AM— Maria Labak, Patrick Collins, Antoni
 Michalowski, Lucyna Gustek

1:00 PM (Spanish)—

MONDAY, MARCH 22, 2021

8:30 AM— Andrzej & Katarzyna Leja

TUESDAY, MARCH 23, 2021

8:30 AM— for police officers and their families

11:00 - 2:00 PM - *Adoration with Benediction at 1:50*

WEDNESDAY, MARCH 24, 2021

8:30 AM — Terrence, Edward & Mary Wilk, Keith D.
 Walker, Paula Settefrati, Vilma Pangoniene

THURSDAY, MARCH 25, 2021

8:30 AM— (livestreamed) - Marty Fulara, Carmen Rosario
 Castro

FRIDAY, MARCH 26, 2021

8:30 AM— Edward Bzdon, Ed Smythe & Mary Bucaro,
 Romeo Herman

SATURDAY, MARCH 27, 2021

8:30 AM— Florence Consalvo

3:30 - 4:30—CONFESSIO

5:00 PM— Gilski & Ryjewski families, Kathy Ryjewski
 Cashman, Richard, Lorraine & Ralph Schmidt,
 Don Love (birthday remembrance)

SUNDAY, MARCH 28, 2021

7:30 AM— for our parishioners

9:00 AM—(livestreamed) - Eileen & Jack Owen, Don
 Quinn, Pauline Haas, Vilma Pangoniene, Henry
 Cieccko, Gene Holubecki

11:00 AM— for our parishioners

1:00 PM (Spanish)—

Presider Schedule - March 27 & 28

5:00 pm — Fr. Ouda

7:30 am — Fr. Ouda

9:00 am — Fr. Grisolano

11:00 am — Fr. Grisolano

(Spanish) 1:00 pm - Fr. Ouda

DISPENSATION

Cardinal Cupich has continued the
 dispensation from the obligation to attend Sunday &
 Holy Day Mass until further notice.



REST IN PEACE

**Malachy Byrne
 Constance Mehl**

SAINTS AND SPECIAL OBSERVANCES

Sunday: 5th Sunday of Lent

Monday:

Tuesday: St. Turibius of Mogrovejo, Bishop

Wednesday:

Thursday: The Annunciation of the Lord

Friday:

Saturday:

Next Sunday: Palm Sunday of the Passion of the
 Lord;
 Holy Week begins

©LPI

Readings for the Week

Sunday: Jer 31:31-34/Ps 51:3-4, 12-13, 14-15
 [12a]/Heb 5:7-9/Jn 12:20-33 or Ez
 37:12-14/Rom 8:8-11/Ps 130:1-2, 3-4,
 5-6, 7-8 [7]/Jn 11:1-45 or 11:3-7, 17,
 20-27, 33b-45

Monday: Dn 13:1-9, 15-17, 19-30, 33-62 or
 3:41c-62/Ps 23:1-3a, 3b-4, 5, 6 [4ab]/Jn
 8:1-11

Tuesday: Nm 21:4-9/Ps 102:2-3, 16-18, 19-21
 [2]/Jn 8:21-30

Wednesday: Dn 3:14-20, 91-92, 95/Dn 3:52, 53, 54,
 55, 56 [52b]/Jn 8:31-42

Thursday: Is 7:10-14; 8:10/Ps 40:7-8, 8-9, 10, 11
 [8a, 9a]/Heb 10:4-10/Lk 1:26-38

Friday: Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7
 [cf. 7]/Jn 10:31-42

Saturday: Ez 37:21-28/Jer 31:10, 11-12abcd, 13
 [cf. 10d]/Jn 11:45-56

Next Sunday: Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps
 22:8-9, 17-18, 19-20, 23-24 [2a]/
 Phil 2:6-11/Mk 14:1—15:47 or 15:1-39

HAVE PATIENCE WITH EVERYONE, BUT ESPECIALLY WITH YOURSELF.

ST. FRANCIS DE SALES

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SERVICES

Weekend Mass Schedule:

Saturday: 5:00 p.m. & Sunday: 7:30, 9:00 & 11:00 a.m.
(English) and 1:00 p.m. (Spanish)

Daily Mass Schedule:

Monday through Saturday : 8:30 a.m.

Confession:

Saturday: 3:30 to 4:30 p.m.

Adoration of the Blessed Sacrament

Tuesdays: 11:00 a.m. to 2 p.m. (Benediction at 1:50 p.m.)

Rectory Hours - Monday through Friday: 9:00 - 5:00

Pastor

Rev. Michael Grisolano
mgrisolano@archchicago.org

Associate Pastor

Rev. Lukas Ouda
louda@archchicago.org

Pastor Emeritus

Rev. Daniel P. McCarthy

Permanent Deacons

Deacon Gregory Bzdon
Deacon John Rottman
Deacon Steven Wagner

Director of Parish Operations

Ms. Kathy Collins
k.collins@stelizabethtrinityschool.org

Director of Children's Faith Formation

Ms. Kathleen Driscoll
kadriscoll@archchicago.org

Pastoral Minister / Bulletin Editor

Mr. Jim Madura
jmadura@archchicago.org

Music

Mr. Mark Wozniczka
mwozniczka@archchicago.org
Mr. Jose Angel Abarca

Adult Faith Formation

Ms. Cathy Crino

Bookkeeper

Ms. Donna Kay
dkay@archchicago.org

Administrative Assistant

Ms. Kathy O'Sullivan
kosullivan@archchicago.org

School Principal

Dr. Kristine Hillmann
k.hillmanN@stelizabethtrinityschool.org

Baptism:

Please contact Deacon Greg Bzdon to make arrangements:
gbzdon@archchicago.org

Becoming a Catholic:

Would you like to learn more about what it means to be a Catholic? The Church calls this process *The Rite of Christian Initiation for Adults (RCIA)*. It is a small group forum where interested people learn more about initiation and membership in the Catholic Church. Please call the parish office for more information.

Marriage:

Must be arranged six months prior to the ceremony. Please contact a priest to make arrangements.

Religious Education for Public Grade School Students: Contact Kathleen Driscoll for more information: kadriscoll@archchicago.org

Parish Registration: New parishioners are asked to register at the Rectory. Forms are also available on our website under the Our Parish tab.

Communion Visits: Ministers of Care bring communion to the homebound. Contact Deacon Steve Wagner through the rectory to make arrangements.

High School Youth Group: Mr. Mike Wuich HEELSFINL4@AOL.COM

Bulletin Deadline: Noon on Fridays (9 days prior to bulletin date)

Rectory: 773-763-8228
Fax: 773-774-8461
School: 773-763-7080
Website: www.stelizabethtrinity.org

*"It seems to me that I have found my
heaven on earth,
because my heaven is You,
my God,
and You are in my soul.
You in me,
and I in You – may this be my motto."
St. Elizabeth of the Trinity*