



ST. ELIZABETH of the Trinity



APRIL 25, 2021



4th SUNDAY OF EASTER

“I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd.” - Jn 10:17

Today let's look at St. Peter right after he had received the Holy Spirit at Pentecost. In Jesus' name he had just healed a crippled man and then before all the leaders and elders of the people in Jerusalem, he said this of Jesus Christ: ***"There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."*** To our modern sensibilities these words might sound harsh and exclusive. Is there only one path to salvation? Is Jesus Christ really the only way?

The answer is yes, there is only one Lord and Savior of the whole world as Jesus Christ says of Himself: ***"I am the way, the truth and the life. No one comes to the Father except through Me"*** (Jn.14:6).

So, if we say that St. Peter's Pentecost preaching is true and all that the Church teaches is true, how is that not intolerant, divisive, and therefore bad? Firstly, because the Church is universal. It is meant for everyone, no one is excluded, everyone is called. But in such a way as St. John Paul II would say of all the truths of faith that the Church *"proposes she does not impose."* The proclamation of the Good News of Jesus is an offer not an imposition.

The Catholic Church does that to make a distinction between the objective truth that She teaches and how people subjectively hear and receive it. For example, is stealing wrong? Yes! Should we judge the soul of someone who has stolen? No! Is Jesus the Son of God, truly a divine person? Yes! Is it any of our places to judge a person who doesn't believe that? No!

In the book of Jeremiah, we hear: ***"More torturous than all else is the human heart...who can understand it? I, the Lord, alone probe the mind and test the heart, to reward everyone according to his ways, according to the merit of his deeds"*** (Jer. 17:9-10). Even in the sacrament of confession a priest cannot judge a person's soul but only tries to clarify for the person what is right/wrong and true/false as best he can. God alone judges the soul.

Therefore, the Catholic Church teaches that *"Those also can attain to salvation who through no fault of their own do not know the Gospel of Christ or His Church, yet sincerely seek God and moved by grace strive by their deeds to do His will as it is known to them through the dictates of conscience"* (Lumen Gentium 15). Such people would be saved because of Christ and His Church, not despite them.

Here are a few humbling questions we can ask ourselves when we try to evangelize or when we disagree with others:

Can I find some objective common ground with the person before me? Can I see the good in where they are coming from?

Have I received the Catholic faith as a gift and desire to share it as such? Do I humbly seek truth? Do I know what I believe and why?

Am I ashamed of being a disciple of Jesus Christ?

Friends, the Catholic Church teaches that there is objective truth centered on the Person of Jesus Christ and that all people are called to Him in His Church. Secondly, the subjective response of everyone to this call is judged by God alone. Can we follow the principle the Church uses by proposing the truth with a gracious spirit out of love for our neighbor? May the Lord's desire be our own:

"I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd." - Jn 10:17

God bless!

Fr. Mike



Today we celebrate “Good Shepherd Sunday” where we reflect on Jesus’ care and love of us.

This month, through your gifts, the Society of St. Vincent de Paul brought the love and care of Jesus to the poor by assisting two families by providing food and monetary assistance for utility and rent bills, etc. Thank You!

30 Years in Ministry

Well, I cannot believe it, but Apr 27th, marks 30 years in ministry to this great community. It is sort of a reality check as I assume babies I baptized 30 years ago, now have babies of their own.

Thank you to this community on our journey together in Christ. May we continue to walk, talk, pray, work, laugh, cry, sing (I’d say dance, but those days are over.)

May we continue to grow on our journey of life.

Blessings to all, Deacon Greg



Stand, Sit, Kneel - Prayer is a Great Workout!



Today let us wrap up the Liturgy of the Word. Our final two actions are the Creed and Prayers of the Faithful. We have two options for the Creed (either Nicene or Apostles’), though the Nicene is more frequently used. Since it is always the same, it is part of the Ordinary of the Mass, and yes, it can be sung. In fact,

the Creed belongs to the 2nd degree of progressive solemnity (See *Musicam Sacram* 30). This means that if the Kyrie, Gloria, and Lamb of God are to be sung, the Creed should as well. *Sing to The Lord*, (musical guidelines specific to the United States) reinforces this (75), and even says that it should be learned in Latin! All of this is to say that the Creed is very important. The entire first part of the Catechism of the Catholic Church is dedicated to it and every day Catholics are martyred for their profession of it. When we say the Creed we should not go on autopilot, but focus on these realities and really mean what we are saying.

Did you know that the Creed is one of the only parts of Mass that has a change of posture built into it? We change our posture (stand/sit/kneel) throughout the Mass to reflect in body what the present liturgical action is, but these changes of posture are mostly prior to/after something has happened. During the Creed, at the words “by the power of the Holy Spirit... became man” we are to make a profound bow (see General Instruction of the Roman Missal 137). On the Annunciation and at Christmas, we commemorate the special significance of that line by genuflecting. This change of posture mid-action is a powerful action for us and affirms the sacred nature of the Incarnation.

The final part of the Liturgy of the Word is the Prayers of the Faithful or General Intercessions. Here we pray as a community for our corporate/communal needs. Like the Creed, these occupy the 2nd degree of solemnity (they come right after the Creed), and thus can be sung. And just like that, we are halfway through the Mass! The Liturgy of the Word ends with a prayer by the priest and we begin the Liturgy of the Eucharist.

St. Cecilia, St. Elizabeth of the Trinity...Pray for us!

--Mark Wozniczka, Music Director (mwozniczka@archchicago.org)



 *Baptism*

Welcome
OUR NEWEST MEMBERS

Sasha Kiana, child of
Ronald & April
(Aspa) Ibardaloza



IMPORTANT NOTICE

The second graders from our parish school and religious education program will be making their **First Holy Communion at the 11:00 Mass on Sunday, May 16.**

Because we still have attendance limits in place, **this Mass will only be open to the First Communicants and their families.**

If you normally attend the 11:00 Mass, we kindly ask that you schedule yourself to attend a different Mass that weekend.

Thank you for your understanding.



2020 CONTRIBUTION STATEMENTS



2020 contribution statements are now available by request. These statements cover contributions to St. Cornelius, St. Tarcissus, St. Thecla and St. Elizabeth of the Trinity.

We would prefer to email them to you or have you pick them up at the parish office, but they can also be mailed. You may call or email the parish if you would like to request a copy. Call 773 763-8228 or email:

jmadura@archchicago.org.

If you are a Faith Direct user, you are able to print out your own report through their website. If you have made contributions to the Annual Catholic Appeal or To Teach Who Christ Is campaign, you will receive an acknowledgement directly from the Archdiocese.

MASS REGISTRATION REMINDER

In order for your name to be on the pre-printed list at the door each Sunday, you must register by 3:00 Friday afternoon, when the lists are printed. Thank you for your cooperation.

EARLY BULLETIN DEADLINE

Anything for the **May 16** bulletin, including Mass intentions, must be submitted by **May 5.**

MOTHER'S DAY FLOWER SALE

The St. Elizabeth of the Trinity Respect Life Committee is pleased to announce the **Mother's Day Flower Sale** in support of **The Women's Centers of Greater Chicagoland** at all Masses on **May 8 and 9, 2021!** We are offering a brand-new selection of beautiful **bouquets priced at either \$10 or \$12** a bouquet!

The Women's Centers is a 501(c)3 nonprofit organization founded in 1984 with the purpose of providing life-affirming counseling, medical services, and tangible material assistance to women facing a crisis pregnancy. The centers are a preferred provider of the Archdiocese of Chicago and have locations in Chicago, Des Plaines, and Evergreen Park.

Please join us in supporting the beautiful mission of The Women's Centers and in celebrating motherhood! If anyone is interested in volunteering to help sell bouquets, please contact Victoria Hastings directly at: v.annahastings@gmail.com by Sunday, May 2nd.

FLOWER
SALE



WORLD DAY OF PRAYER FOR VOCATIONS

April 25, 2021
Good Shepherd
Sunday
Holy Hour
3 – 4 p.m.

St. Alphonsus Church
1429 W. Wellington Ave., Chicago

Livestream via St. Alphonsus
YouTube channel ([link](#))
or
check with your parish



Listen to vocation stories of your priests by participating in Mass virtually or reserve a spot at your parish.

Fr. Timothy Monahan
Vocation Director
312.534.8298
tmonahan@archchicago.org

chicagopriest.com



Michele Schmidt — Maria Szumski — Carol Williams —
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Chudzynski — Angie Cantillon — Elis Kirck — Amy Grudzinski —
Bernadette Bannach — Jackie Fortier — Patricia Newell —
Guzman family — Angela Ross — Kasia Worth —
Nicholas Guerrieri — Cathy Minnick —
Marie Brasher — Stan Wolenczuk — Beverly Underwood
(Call the rectory office to have your name added or removed)



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- Weston's Coffee and Tap
4872 N Milwaukee Ave

Tickets also available at the St.
Elizabeth rectory and after week-
end Masses in church.

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10	11	12	13	14	15	16	17	18
19	20	21	22	23	24	25	26	27
28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45
46	47	48	49	50	51	52	53	54



RELIGIOUS ED

RE CALENDAR

SUNDAY, MAY 2ND
IN-PERSON CLASSES

LIFE WITH CHRIST IS A WONDERFUL ADVENTURE!-POPE ST. JOHN PAUL II



Good Shepherd Sunday

If you know anything about sheep, then you know they require a great deal of protection and help. This is very clearly seen in the video that's been circulating online recently of a boy rescuing his sheep that was stuck in a trench. The boy pulls the sheep out, the sheep bounds away and promptly becomes stuck again.

So often we are like that sheep, needing the guidance and protection of our Good Shepherd, Jesus Christ. In today's Gospel, Jesus tells us, "I am the good shepherd. A good shepherd lays down his life for his sheep." We can see Our Lord as the Good Shepherd because He protects us and most importantly, lays down His life and dies to save us from sin.

Good Shepherd Sunday is also a great day to pray for our priests, bishops, cardinals and Pope because they act as shepherds for our parishes, dioceses and the Church. Praying for them is one of the greatest gifts we can offer.

Circle the 3 sheep that match.

I am the

3 5 5 1

8 4 2 6 4 2 7 1

Gospel Jesus said, "I am the gate for the sheep...whoever enters through me will be saved."

Year 5 Fourth Sunday of Easter © 2021 LBJ catholicresources.com

CHURCH WORDS

There are a lot of words that we use in the Catholic Church that are not particularly used elsewhere in our everyday vocabulary. Although you may have heard them used you may not be completely sure of their meaning. Hopefully the definitions that follow will help make you better understand some of the words we use within the Catholic Church.

Absolution - usually a declaration that a priest makes indicating that sins are forgiven during the sacrament of reconciliation. An absolution is also found at the end of the Penitential Rite: “May Almighty God have mercy on us, forgive us our sins...”

Adoration (of the Blessed Sacrament) - Jesus, in the form of the Eucharistic Bread is placed in a receptacle called a monstrance which is placed on the altar. The faithful come to adore the Lord through His presence in the Eucharistic Bread and to pray to the Lord as part of this devotion.

Alb - the word comes from the Latin “albus,” meaning white. It refers to the floor-length white robes worn by liturgical ministers from altar servers to priests.

Alleluia - this comes from the Hebrew and it means “praise Yahweh.” or as we now use it: “Praise the Lord.”

Ambo - comes from the Greek word for “raised place.” This is where the readings at Mass are proclaimed from. It is also referred to as a pulpit or a lectern.

Ambry - the cabinet that holds the three holy oils (Oil of Catechumens, Oil of the Sick & Holy Chrism) that are used for sacramental purposes. It is on the wall near the Baptismal pool in our church.

Amen - derived from the Hebrew for “so be it.” The word is usually used at the end of a prayer and is meant to signify our agreement with what was just said.

Anointing (of the Sick) - the action of placing the specially blessed Oil of the Sick on a person during the Sacrament of the Anointing of the Sick

Antiphon - a short refrain, usually a verse from a psalm. When this verse is repeated it is called a Responsorial Psalm.

Assembly - the people gathered together for worship. Sometimes called a congregation.

Benediction - a rite that includes a blessing using the Blessed Sacrament (usually in a monstrance). The rite usually includes other prayers, scripture readings, hymns and silence.

Canticle - a hymn usually from Scripture, but not a Psalm.

Cantor - a person who leads the assembly in singing during the Mass.

Catechumen - someone preparing for Baptism through the RCIA. (Rite of Christian Initiation for Adults)

Catechumenate - the time of formation that a person goes through as they prepare for Baptism during the RCIA. Sometimes it is referred to as the whole RCIA process.

Chalice - the cup that the priest uses to hold the Precious Blood during Mass.

Chasuble - the outermost garment worn by the priest at Mass. It is sleeveless. Its color is based on the liturgical season.

Chrism - a blessed, perfumed oil that is used in the sacraments of Baptism, Confirmation, and Holy Orders. It is also used during the dedication of churches and altars.

Ciborium / Ciboria - the vessel/s that are used to hold the Eucharistic Bread.

Cincture - the rope belt used to fasten an alb. You can see our altar servers wearing these.

Corporal - a white cloth, like a place mat, placed in the center of the altar where the Precious Body and Blood of Christ are placed.

Jim Madura



Watch *St. Elizabeth of the Trinity* 9:00 a.m. Sunday Mass live on You Tube - search for *St. Elizabeth of the Trinity Parish channel*

SATURDAY, APRIL 24, 2021

5:00— deceased members of the Ognibene family, special intention of Gonzales, McManus & Tierney families, Leslie Clark, Kathy Cashman, Steven Ryjewski, Gilski & Ryjewski families, Patricia Riley, Patrick Rodden (birthday remembrance)

SUNDAY, APRIL 25, 2021

7:30 AM— for our parishioners
 9:00 AM—(livestreamed) - Eileen & Jack Owen, Don Quinn, Tom McManus, Louie Gonzales, Estella Lim
 11:00 AM—Mickey Cunnie, Alex Kelly, Richard Moellering, Del Everett
 1:00 PM (Spanish)—

MONDAY, APRIL 26, 2021

8:30 AM—for police officers and their families

TUESDAY, APRIL 27, 2021

8:30 AM—Patricia Jackson
 11:00 - 2:00 PM - Adoration with Benediction at 1:50

WEDNESDAY, APRIL 28, 2021

8:30 AM—Terrance, Edward & Mary Wilk, Sophie Zielazny, Kasia Ward

THURSDAY, APRIL 29, 2021

8:30 AM—(livestreamed) John H. Fergus, Kasia Ward

FRIDAY, APRIL 30, 2021

8:30 AM—for our parishioners

SATURDAY, MAY 1, 2021

8:30 AM—Pryst & Kepros families
 3:30 - 4:30 PM—CONFESSIONS
 5:00— Richard Zahn (wedding anniversary remembrance), Don Love, Leslie Clark, Kathy Cashman, Steven Ryjewski, Gilski & Ryjewski families

SUNDAY, MAY 2, 2021

7:30 AM— Brian Fulara
 9:00 AM—(livestreamed) - Eileen & Jack Owen, Don Quinn, Connie Mehl, Mary Marek, Estella Lim, Brian Fulara
 11:00 AM— for our parishioners
 1:00 PM (Spanish)—

Presider Schedule - May 1 & 2

5:00 pm — Fr. Grisolano
 7:30 am — Fr. Grisolano
 9:00 am — Fr. Ouda
 11:00 am — Fr. Ouda
 (Spanish) 1:00 pm - Fr. Maina

DISPENSATION

Cardinal Cupich has continued the dispensation from the obligation to attend Sunday & Holy Day Mass until further notice.



**Brian Fulara
 Leon Kudzin**

SAINTS AND SPECIAL OBSERVANCES

Sunday: 4th Sunday of Easter; World Day of Prayer for Vocations
 Monday:
 Tuesday:
 Wednesday: St. Peter Chanel, Priest and Martyr; St. Louis Grignion de Montfort, Priest
 Thursday: St. Catherine of Siena, Virgin and Doctor of the Church
 Friday: St. Pius V, Pope; Arbor Day
 Saturday: St. Joseph the Worker
 Next Sunday: 5th Sunday of Easter

©LPi

Readings for the Week

Sunday: Acts 4:8-12/Ps 118:1, 8-9, 21-23, 26, 28, 29 [22]/1 Jn 3:1-2/Jn 10:11-18
 Monday: Acts 11:1-18/Ps 42:2-3; 43:3, 4 [cf. 3a]/Jn 10:1-10
 Tuesday: Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7 [117:1a]/Jn 10:22-30
 Wednesday: Acts 12:24—13:5a/Ps 67:2-3, 5, 6 and 8 [4]/Jn 12:44-50
 Thursday: Acts 13:13-25/Ps 89:2-3, 21-22, 25 and 27 [2]/Jn 13:16-20
 Friday: Acts 13:26-33/Ps 2:6-7, 8-9, 10-11ab [7bc]/Jn 14:1-6
 Saturday: Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4 [3cd]/Jn 14:7-14 St. Joseph the Worker: Gn 1:26—2:3 or Col 3:14-15, 17, 23-24/Ps 90:2, 3-4, 12-13, 14 and 16 [cf. 17b]/Mt 13:54-58
 Next Sunday: Acts 9:26-31/Ps 22:26-27, 28, 30, 31-32 [26a]/1 Jn 3:18-24/Jn 15:1-8

I AM THE
 GOOD SHEPHERD.
 A GOOD SHEPHERD
 LAYS DOWN HIS LIFE
 FOR THE SHEEP.

JOHN 10:11

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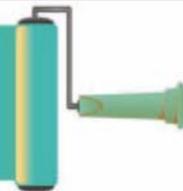
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ST. ELIZABETH OF THE TRINITY PARISH

6020 WEST ARDMORE AVENUE
CHICAGO, ILLINOIS 60646



Pastor

Rev. Michael Grisolano
mgrisolano@archchicago.org

Associate Pastor

Rev. Lukas Ouda
louda@archchicago.org

Pastor Emeritus

Rev. Daniel P. McCarthy

Permanent Deacons

Deacon Gregory Bzdon
Deacon John Rottman
Deacon Steven Wagner

Director of Parish Operations

Ms. Kathy Collins
k.collins@stelizabethtrinityschool.org

Director of Children's Faith Formation

Ms. Kathleen Driscoll
kadriscoll@archchicago.org

Pastoral Minister / Bulletin Editor

Mr. Jim Madura
jmadura@archchicago.org

Music

Mr. Mark Wozniczka
mwozniczka@archchicago.org
Mr. Jose Angel Abarca

Adult Faith Formation

Ms. Cathy Crino

Bookkeeper

Ms. Donna Kay
dkay@archchicago.org

Administrative Assistant

Ms. Kathy O'Sullivan
kosullivan@archchicago.org

School Principal

Dr. Kristine Hillmann
k.hillmanN@stelizabethtrinityschool.org

Rectory: 773-763-8228
Fax: 773-774-8461
School: 773-763-7080
Website: www.stelizabethtrinity.org

SERVICES

Weekend Mass Schedule:

Saturday: 5:00 p.m. & Sunday: 7:30, 9:00 & 11:00 a.m.
(English) and 1:00 p.m. (Spanish)

Daily Mass Schedule:

Monday through Saturday : 8:30 a.m.

Confession:

Saturday: 3:30 to 4:30 p.m.

Adoration of the Blessed Sacrament

Tuesdays: 11:00 a.m. to 2 p.m. (Benediction at 1:50 p.m.)

Rectory Hours - Monday through Friday: 9:00 - 5:00

Baptism:

Please contact Deacon Greg Bzdon to make arrangements:
gbzdon@archchicago.org

Becoming a Catholic:

Would you like to learn more about what it means to be a Catholic? The Church calls this process *The Rite of Christian Initiation for Adults (RCIA)*. It is a small group forum where interested people learn more about initiation and membership in the Catholic Church. Please call the parish office for more information.

Marriage:

Must be arranged six months prior to the ceremony. Please contact a priest to make arrangements.

Religious Education for Public Grade School Students: Contact Kathleen Driscoll for more information: kadriscoll@archchicago.org

Parish Registration: New parishioners are asked to register at the Rectory. Forms are also available on our website under the Our Parish tab.

Communion Visits: Ministers of Care bring communion to the homebound. Contact Deacon Steve Wagner through the rectory to make arrangements.

High School Youth Group: Mr. Mike Wuich HEELSFINL4@AOL.COM

Bulletin Deadline: Noon on Fridays (9 days prior to bulletin date)

*"It seems to me that I have found my
heaven on earth,
because my heaven is You,
my God,
and You are in my soul.
You in me,
and I in You – may this be my motto."
St. Elizabeth of the Trinity*