



ST. ELIZABETH of the Trinity



JULY 11, 2021



15TH SUNDAY IN ORDINARY TIME

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them. - Mk 6:7, 13

FROM THE PASTOR...

July 11, 2021

I hope you all had an enjoyable 4th of July holiday last week and can take some vacation and rest with family and friends this summer. It is important to make our rest fruitful and reinvigorating for body and soul.

Fr. Christopher Landfried, our new associate pastor, is settling into the rectory and parish life, please be sure to introduce yourself after Masses and help him to feel welcome. Fr. Lukas has transitioned into his discernment year and was grateful for your generosity and attendance at his farewell party. We will forward his mail for a time until we get a forwarding address if you'd like to stay in touch with him beyond email.

The parking lot! While the zoning board approved the project, the various city utility departments will spend about two to three weeks reviewing the drafts, then we can finalize bids from general contractors and plan a beginning date for construction. Right now, it looks like construction will begin in early August and I'm not quite sure how long it will take to complete. The landscaping may not be able to be in place until the spring...good things come to those who wait.

The St. Cornelius sale is moving, the Arch's lawyers are finalizing the contract with CPS but part of that includes separating out the utilities of the church building from the rest of the campus. I don't know the costs right now for that. But like at St. Thecla, the water, heat, and electric have to be separated with their own meters before the property is able to be sold, a fairly costly but necessary task. The St. Cornelius church will remain in the parish's possession for a time with the food pantry operating from there.

The Archdiocese has told me again that the old school debts from St. Tarcissus and St. Cornelius will be forgiven and removed from the Arch's ledger. This is a huge number over \$600,000 worth of debt forgiveness so we will certainly follow up to ensure that promise is fulfilled. However, the Archdiocese still expects to reclaim old *parish* operating debts when property is sold from that parish site. So, when we sell part of St. Cornelius, the Archdiocese will expect the old St. Cornelius operating loan(s) to be paid back, a total of just over \$70,000. Our finance council is aware of all these details, but I think it's important for you to know as well.

Just to remind everyone, St. Elizabeth of the Trinity gets 100% of the sale of its property (after closing costs) and only pays back to the Arch *parish* operating debts if it had them. St. Thecla had no operating debts and St. Cornelius still has about a \$70,000 loan to the Archdiocese. After the massive school loan forgiveness occurs, the St. Tarcissus site will only have about an \$80,000 inactive operating loan to the Arch that only needs to be repaid if we sell property on this site, which I cannot foresee happening.

On a more Christ-centered note, the reason why we have a parish at all, our parish council orientation went well, and we will have our next meeting in a couple of weeks. The purpose of the council is to help unify the people of this merging parish in the Lord and not just to advise the pastor but offer practical solutions and help in the mission.

They are very excited as am I. Our Lord is still risen and calling us, keep praying and living the faith.

God bless you,

Fr. Mike





In today's Gospel we see how Jesus sent His apostles out two by two. From the beginning of the Society of St. Vincent de Paul, members visit in pairs, "two by two", those who are poor and needy in their homes. It is there, in the family setting, that Vincentians listen, offer humble advice, and render assistance.

Have you considered answering the call to help serve the poor by joining the Society of St. Vincent de Paul?

PARISH OFFICE SUMMER HOURS

**July 6 - August 13 -
Monday– Thursday: 9:00 a.m. - 4:00 p.m.
Friday: 9:00 a.m. - 2:00 p.m.**



2000 HAIL MARYS PRAYER DEVOTION

Everyone is invited to join in the "2000 Hail Marys Prayer Devotion." It will take place this **Wednesday, July 14 in church at 9:00 a.m. immediately after the 8:30 morning Mass.**

The 2000 Hail Marys Prayer Devotion is meant to strengthen the faith and hope of the faithful and enkindle in them the love of Jesus. It also aims to inspire the participants to confidently and devotedly praise, worship, glorify, and thank Jesus through the intercession of Mary.

Opening prayers will be led by a participant and all are welcome to recite with them. Please be informed that we will conduct the prayer devotion without interruption and as smoothly as possible. Please join us in the prayers as you arrive. May good health and deeper devotion to our Blessed Mother Mary be our blessings during the prayers and beyond. May God bless us all. Worship aids will be provided.



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Michael & Carrie
(Annunzio) Wilson



Ethan James, child of
Loren & Jill
(Strutz) Hizel

Worship Aids are Coming!

Now that some of the excitement of being able to officially sing and use our hymnals again is beginning to wear off, some of the inevitable issues of a three-parish merger are cropping up - but never fear, the music ministry has been working over the course of the past year on solutions in anticipation of this moment.

Among the biggest issue is that of musical repertoire. At St. Thecla, Breaking Bread was used along with a large amount of supplementation from public domain sources and some third-party publishers. St. Cornelius used the Gather 3 hymnals and supplemented it with a good amount of material from Breaking Bread and third-party publishers. At St. Tarcissus, the majority of music was from Gather 3, with some supplementation from various sources. In order to take advantage of the entire musical "vocabulary" of all our parishioners, and in order to have the musical material to continue with the varied worship styles at each Mass, it would be necessary to purchase several additional print resources, in addition to having printouts of music that is not included in those hymnals.

Having 4 or 5 different hardbound hymnals in the pews is not a very good idea from pretty much any way you look at it, so instead we are going to try a worship aid. After investigating multiple hard bound hymnals and what other parishes are doing, having a worship aid seems to be the right solution for us. It will allow us to access all the music used prior to the merger (and then some), provide a place for hymn numbers and other information to be available to everyone in a legible format (an issue many of us are currently having with the hymn boards), and most of our parishioners are already familiar with worship aids in one form or another. In order to be good stewards of our parish resources (and our environment), we will keep using the Gather hymnals for readings and any hymns that are already printed in there.

Later this month, we will launch a test run worship aid that will have the music and hymn lists for 4-6 Sundays. As with anything else new, there will be a period of adjustment. We ask that you give this change a few weeks to "try on". At that time, you will have an opportunity to provide your feedback.

St. Elizabeth of the Trinity Parish Prayer

O God,
Trinity whom we adore,
may we be emptied of self-seeking.
Fill us with your love.
Guide us with Your wisdom
so that we might learn from You:
to be humble,
to be patient,
to be forgiving,
to be understanding,
to work towards peace,
and to speak the truth in love.
Help us,
Holy Trinity,
to embrace Your will gratefully.
May a deep faith in You be enkindled in our hearts,
so that we can be Your light to the world.
We ask this in the name of the Father
and of the Son and of the Holy Spirit.
Amen.

FOOD PANTRY UPDATES

Our parish food pantry continues to operate at the St. Cornelius site where it has been located for many years. There are some changes coming over the next few weeks. **We will be moving from the basement of the rectory to the St. Cornelius church building.** This is to prepare for the eventual sale of that part of the facility. We are also changing the operating hours for individuals to “shop” at the pantry. **Effective July 6th, we will be open from 10 a.m. until 12 p.m. on Tuesdays.**

We continue to benefit from donations of non-perishable goods. We need the following items on a regular basis: cereal, cooking oil, coffee, tea, pasta sauce, salt, pepper, canned vegetables & fruits, and soups. You may leave these donations in the box in the back of church or in the shed next to the gymnasium. The shed is accessible 24/7.

If you are interested in volunteering your time with the Food Pantry, please contact us through the email address: food-pantry@stelizabethtrinityschool.org or by calling Shannon Nelson at 312-576-1513.



Michele Schmidt — Maria Szumski — Carol Williams —
Gary Sowell — Virginia Barski — Jeffrey Lalowski —
Jadwija Chudzynski — Amy Grudzinski —
Bernadette Bannach — Patricia Newell —
Guzman family — Angela Ross — Kasia Worth —
Nicholas Guerrieri — Cathy Minnick —
Marie Brasher — Stan Wolenczuk — Beverly Underwood —
Molly Morris — Bernice Connolly — Paola Estrada —
Judy Biala — Eva Anderson — Elise Fernandez
(Call the rectory office to have your name added or removed)



RELIGIOUS ED

LIFE WITH CHRIST IS A WONDERFUL ADVENTURE!-POPE ST. JOHN PAUL II



Summer with the Saints Venerable Pierre Toussaint

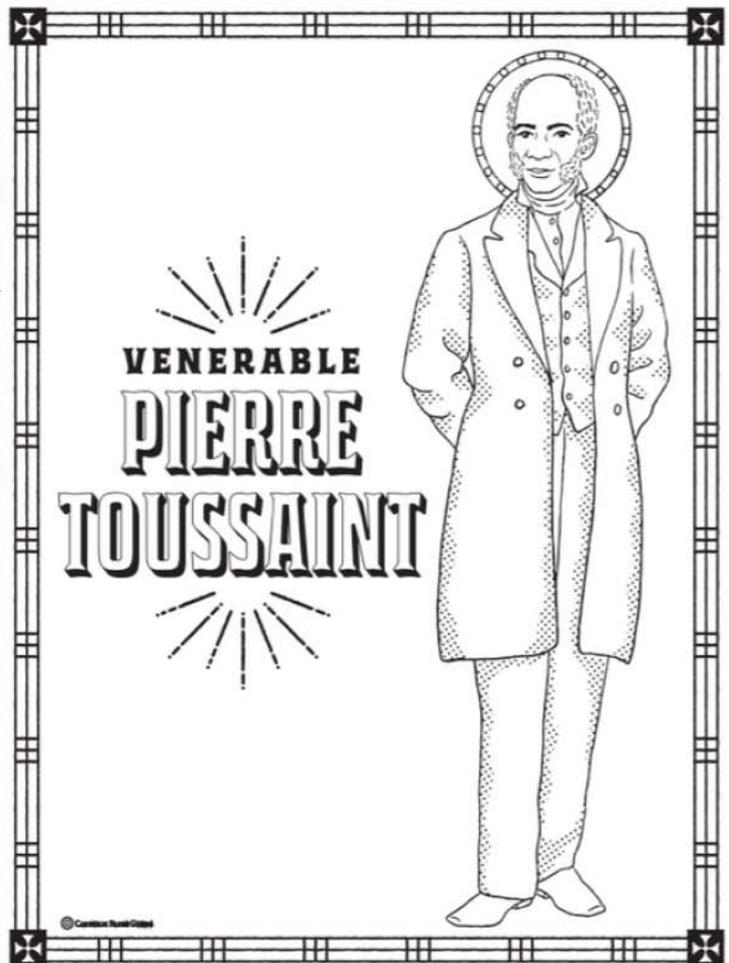
Did you know that New York City's most famous Catholic is a man who served God through his work as a hair stylist? And is the only layperson to be buried in St. Patrick's Cathedral? And was a slave for part of his life?

Born a slave in modern day Haiti, Pierre was educated by the tutors of his master's family, which was very unusual for the time. Due to political unrest on the island, Pierre was sent with members of his master's family to New York City. There Pierre was apprenticed as a hair dresser. He earned his own money doing the hair of the wealthy women and when his master's family fell on hard times, he used that money to help them.

Pierre lived during a time when being a Catholic was not popular and he was looked down upon because of his beliefs. Nevertheless, Pierre was not afraid to profess his faith and often talked to his customers about God and the beauty of the Catholic faith. He attended Mass everyday for sixty years as well as had a great devotion to the rosary.

Once freed, Pierre continued to work as a hairdresser in New York City and was able to purchase the freedom of Juliette Noel who became his wife. Pierre and Juliette always looked out for the poor and opened their home to orphans as well as those who needed a place of refuge. Because of his professional success, Pierre was able to give to those in need and help finance the building of the original St. Patrick's Cathedral in New York City.

When Pierre died in 1853, he was buried in the cemetery of the cathedral he helped to have built. In 1990, Cardinal O'Connor had Pierre's remains moved to a crypt in the present day St. Patrick's Cathedral, where he is the only lay person. St. John Paul II declared Pierre Toussaint venerable in 1996 and Pierre is the patron of hair stylists and barbers.





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Pope: Bring Jesus to a World Where the Thirst for God is Less and Less

These are excerpts of Pope Francis' homily from this past Corpus Christi Sunday.

...referring to the Gospel, Francis said that "we too are called to ask ourselves: in which 'place' do we want to prepare the Passover of the Lord? What are the 'places' of our life where God asks us to be hosted?"

The first image with which the Pope is that of "the man carrying a pitcher of water", indicated by Jesus as a guide to the place where to celebrate Easter. "The pitcher of water is the sign by which they recognize him. It is a sign that makes us think of our human family, athirst, constantly seeking a source of water to slake its thirst and to bring refreshment. All of us walk through life with pitcher in hand: we thirst for love, for joy, for a fulfilling life in a more humane world. To sate this thirst, the water of worldly things is of no avail. For ours is a deeper thirst, a thirst that God alone can satisfy." " To celebrate the Eucharist, we need first to recognize our thirst for God, to sense our need for him, to long for his presence and love, to realize that we cannot go it alone, but need the Food and Drink of eternal life to sustain us on our journey. "

"The tragedy of the present time is that this thirst is felt less and less. Questions about God are no longer asked, desire for God has faded, seekers of God have become increasingly rare. God no longer attracts us because we no longer acknowledge our deep thirst for him. Yet wherever there is a man or a woman with a pitcher for water...there the Lord can reveal himself as the One who bestows new life, nurtures our dreams and aspirations with sure hope, a loving presence to give meaning and direction to our earthly pilgrimage. The man carrying a pitcher of water led the disciples to the room where Jesus would institute the Eucharist. Our thirst for God brings us to the altar. Where that thirst is lacking, our celebrations become dry and lifeless. As Church, it is not enough that the usual little group meets to celebrate the Eucharist; we need to go out into the city, to encounter people and to learn how to recognize and revive their thirst for God and their desire for the Gospel."

The second image is that of the great Upper Room. "A large room for a tiny piece of Bread. God makes himself tiny, like a morsel of bread. That is precisely why we need a great heart to be able to recognize, adore and receive him. God's presence is so humble, hidden and often unseen that, in order to recognize his presence, we need a heart that is ready, alert and welcoming". "If our heart, instead of being like a large room, is more like a closet where we wistfully keep things from the past, or an attic where we long ago stored our dreams and enthusiasm, or a dreary garret filled only with us, our problems and our disappointments, then it will be impossible to recognize God's silent and unassuming presence. We need a large room. We need to enlarge our hearts. We need to break out of our tiny self-enclosed space and enter the large room, the vast expanse of wonder and adoration. Adoration: that is the attitude we need in the presence of the Eucharist. The Church too must be a large room. Not a small and closed circle, but a community with arms wide open, welcoming to all. Let us ask ourselves this question: when someone approaches who is hurting, who has made a mistake, who has gone astray in life, is the Church a room large enough to welcome this person and lead him or her to the joy of an encounter with Christ? Let us not forget that the Eucharist is meant to nourish those who are weary and hungry along the way. A Church of the pure and perfect is a room with no place for anyone."

Finally, the image of Jesus breaking the Bread. It is "the Eucharistic gesture par excellence", a shocking gesture: up until then lambs were sacrificed and offered as sacrifices to God, now it is Jesus who becomes lamb and sacrifices himself to give us life".

"In the Eucharist, we contemplate and worship the God of love. The Lord who breaks no one, yet allows himself to be broken. The Lord who does not demand sacrifices, but sacrifices himself. The Lord who asks nothing but gives everything. In celebrating and experiencing the Eucharist, we too are called to share in this love. For we cannot break bread on Sunday if our hearts are closed to our brothers and sisters. We cannot partake of that Bread if we do not give bread to the hungry. We cannot share that Bread unless we share the sufferings of our brothers and sisters in need. In the end, and the end of our solemn Eucharistic liturgies as well, only love will remain. Even now, our Eucharistic celebrations are transforming the world to the extent that we are allowing ourselves to be transformed and to become bread broken for others...."

- As reported by AsiaNews



Watch *St. Elizabeth of the Trinity* 9:00 a.m. Sunday
 Mass live on You Tube - search for *St. Elizabeth of the Trinity Parish* channel

SATURDAY, JULY 10, 2021

5:00 — Malachy Byrne, Don Love, Jr., Regina Roberston,
 John Gibata, Kevin & Nancy Paczkowsky,
 Michael Maughan

SUNDAY, JULY 11, 2021

7:30 AM — Mary D’Augustino, Carmen Rosario Castro
 9:00 AM — *(livestreamed)* - Eileen & Jack Owen, Don
 Quinn, Marie Strzoda, Holy Name Society,
 Stanley R. Erie, Candace Rottman, Joshua
 Haberkorn
 11:00 AM — Wilfredo Conde, Candace Rottman, Lilly &
 Robert Hague, Bernardino Levina, King Serano,
 Consuelo Aaron Rodriguez, Margaret Rodden
 Wydra, Patrick Rodden
 1:00 PM (Spanish)

MONDAY, JULY 12, 2021

8:30 AM — Peter Fegan

TUESDAY, JULY 13, 2021

8:30 AM — Yasmin Perez, Ginny McManus, Patrick K.
 Kelly & Coitlin Melaragni

11:00 - 2:00 PM - *Adoration with Benediction at 1:50*

WEDNESDAY, JULY 14, 2021

8:30 AM — Terrance, Edward & Mary Wilk, Stefka
 family

THURSDAY, JULY 15, 2021

8:30 AM — Joseph Dziedzic, Romeo & Rodolfo Herrman

FRIDAY, JULY 16, 2021

8:30 AM — Joseph Jaszczor, Dennis Kitt

SATURDAY, JULY 17, 2021

8:30 AM — for our parishioners
 3:30 - 4:30 PM—CONFESSIONS
 5:00 — deceased members of the Ognibene family, Jeff
 Stompor, Michael Maughan

SUNDAY, JULY 18, 2021

7:30 AM — for our parishioners
 9:00 AM — *(livestreamed)* - Eileen & Jack Owen, Don
 Quinn, Pauline Haas, Ginny McManus, Rita
 Skowronski, Odilia B. Swinkle
 11:00 AM — Wilfredo Conde, Catherine Panski
 1:00 PM (Spanish)

Presider Schedule - July 17 & 18

5:00 pm — Fr. McCarthy
 7:30 am — Fr. Grisolano
 9:00 am — Fr. Fallon
 11:00 am — Fr. Landfried
 (Spanish) 1:00 pm - Fr. Landfried

DISPENSATION

Cardinal Cupich has continued the
 dispensation from the obligation to attend Sunday
 and Holy Day Mass until further notice.

**WEDDING
 BANS**

Kevin Kaufold & Brandie Spielvogel - I

**Michael Maughan
 Robert Michael Drabik
 Mary “Ginny” McManus
 Luisa La Russa**

SAINTS AND SPECIAL OBSERVANCES

Sunday: 15th Sunday in Ordinary Time
 Monday:
 Tuesday: St. Henry
 Wednesday: St. Kateri Tekakwitha, Virgin
 Thursday: St. Bonaventure, Bishop and Doctor of
 the Church
 Friday: Our Lady of Mount Carmel
 Saturday: BVM
 Next Sunday: 16th Sunday in Ordinary Time
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Readings for the Week

Sunday: Am 7:12-15/Ps 85:9-10, 11-12, 13-14
 [8]/Eph 1:3-14 or 1:3-10/Mk 6:7-13
 Monday: Ex 1:8-14, 22/Ps 124:1b-3, 4-6, 7-8
 [8a]/Mt 10:34—11:1
 Tuesday: Ex 2:1-15a/Ps 69:3, 14, 30-31, 33-34
 [cf. 33]/Mt 11:20-24
 Wednesday: Ex 3:1-6, 9-12/Ps 103:1b-2, 3-4, 6-7
 [8a]/Mt 11:25-27
 Thursday: Ex 3:13-20/Ps 105:1 and 5, 8-9, 24-25,
 26-27 [8a]/Mt 11:28-30
 Friday: Ex 11:10—12:14/Ps 116:12-13, 15
 and 16bc, 17-18 [13]/Mt 12:1-8
 Saturday: Ex 12:37-42/Ps 136:1 and 23-24, 10-
 12, 13-15/Mt 12:14-21
 Next Sunday: Jer 23:1-6/Ps 23:1-3, 3-4, 5, 6 [1]/Eph
 2:13-18/Mk 6:30-34

I am not
my own;
I have given
myself to Jesus.
He must be my
only love.

—St. Kateri Tekakwitha

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ST. ELIZABETH OF THE TRINITY PARISH

6020 WEST ARDMORE AVENUE
CHICAGO, ILLINOIS 60646



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mgrisolano@archchicago.org

Associate Pastor

Rev. Christopher Landfried

Pastor Emeritus

Rev. Daniel P. McCarthy

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Deacon Gregory Bzdon
Deacon John Rottman
Deacon Steven Wagner

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SERVICES

Weekend Mass Schedule:

Saturday: 5:00 p.m. & Sunday: 7:30, 9:00 & 11:00 a.m.
(English) and 1:00 p.m. (Spanish)

Daily Mass Schedule:

Monday through Saturday : 8:30 a.m.

Confession:

Saturday: 3:30 to 4:30 p.m.

Adoration of the Blessed Sacrament

Tuesdays: 11:00 a.m. to 2 p.m. (Benediction at 1:50 p.m.)

Rectory Hours - Monday through Friday: 9:00 - 5:00

Baptism:

Please contact Deacon Greg Bzdon to make arrangements:
gbzdon@archchicago.org

Becoming a Catholic:

Would you like to learn more about what it means to be a Catholic? The Church calls this process *The Rite of Christian Initiation for Adults (RCIA)*. It is a small group forum where interested people learn more about initiation and membership in the Catholic Church. Please call the Kathleen Driscoll at the parish office for more information.

Marriage:

Must be arranged six months prior to the ceremony. Please contact a priest to make arrangements.

Religious Education for Public Grade School Students: Contact Kathleen Driscoll for more information: kadriscoll@archchicago.org

Parish Registration: New parishioners are asked to register at the Rectory. Forms are also available on our website under the Our Parish tab.

Communion Visits: Ministers of Care bring communion to the homebound. Contact Deacon Steve Wagner through the rectory to make arrangements.

High School Youth Group: Mr. Mike Wuich HEELSFINL4@AOL.COM

Bulletin Deadline: Noon on Fridays (9 days prior to bulletin date)

Rectory: 773-763-8228
Fax: 773-774-8461
School: 773-763-7080
Website: www.stelizabethtrinity.org

*"It seems to me that I have found my
heaven on earth,
because my heaven is You,
my God,
and You are in my soul.
You in me,
and I in You – may this be my motto."
St. Elizabeth of the Trinity*