



# ST. ELIZABETH of the Trinity



**OCTOBER 31, 2021**

**THIRTY-FIRST SUNDAY IN ORDINARY TIME**



**We Remember our Faithful Departed - November 3, 2020 - October 24, 2021**  
*May They Rest in Peace*

Lyn Fitzgerald  
Loretta Casken  
Rita Addante  
John O'Grady  
Patrick Rodden  
Stephanie Peters  
Patricia McCole  
Mary Margaret Powers  
Norman Kazmierski  
Michael Ahern  
Harry Polcyn  
Katherine Malicki  
Ann Fisher  
Pietro Ingravalla  
Francisco Javier Rueda  
Mary Marek  
Edward O'Malley  
Jan Katinowski  
Michael Conforti  
Gerry Axium  
Barbara Weingart  
Leanne Sue Vondron

Eileen Crowley  
Robert Werba  
Fredericke Smith  
Edward J. Donhol  
Henry Keczkowski  
Michael Cunnie  
Fe Abano Ronquillo  
Alice Emmel  
Enrique Licea  
Patricia Finn  
Richard Zacharius  
Leon Kudesn  
Joseph Connell  
Arthur Glenn Laughran  
Florence Patla  
Yasmin Perez  
Michael Maughan  
Mary McManus  
Michael Robert Drabik  
Luisa La Russa  
Denise Koladzik  
Romulo Ronquillo

Linda Smolak  
Linda MacKay  
Richard Bartuce  
Sophie Miller  
Nancy Long  
Kay J. McAndrew  
Robert Emperado  
John Sagartz  
Marco Suriano  
Barbara Ann Roberts  
Amy Gaddini  
Peter O'Malley  
Fred Labern  
Thomas Michael Rebholtz  
Philip Adamowski  
Carol Boyd  
Jose Luis Bucio  
Dolores Baumgart  
Marlene Yuro  
John McHale  
Kathleen Troken  
Dorothy Carr

# FROM THE PASTOR...

October 31, 2021

This is such a beautiful time of year as the weather changes and the leaves fall from the trees. I remember meeting someone from Maui who was saying that he and his wife wanted to leave the temperate 75 – 85 degree weather of Hawaii and move to Boston so that they could enjoy the four seasons. Perhaps they will regret that move after a heavy snowfall! May we be grateful for the simple blessings as they come.

As we move into November, we have All Saints Day on the 1<sup>st</sup> (not obligatory this year), with the school Mass at 8:30 a.m. and the 4<sup>th</sup> graders dressed as saints joining us.

November 2<sup>nd</sup> is All Soul's Day, and we have a special 6:30 p.m. Mass to remember and pray for our deceased loved ones, especially those of the past year. We will have a shrine with pictures of deceased family and friends that will be set up by the statue of St. Joseph. Please bring a picture of your loved one and pray with confident hope of seeing them again. Remember that Christ has conquered sin and death, we have hope!

More than a few parishioners have approached me concerned about the City of Chicago's mandate that all city employees must receive a Covid vaccine or be put on an unpaid leave of absence with the threat of termination. My understanding is the unpaid furloughs have already begun for some.

While I have been vaccinated and our bishops, including Cardinal Cupich, are greatly encouraging the vaccines as a good protection against Covid-19 and its variants, still, official Catholic teaching is that vaccines must be taken *voluntarily*. In the bulletin you will find an instruction from the Congregation for the Doctrine of the Faith, and ordered by Pope Francis last December about Covid vaccines that includes the following:

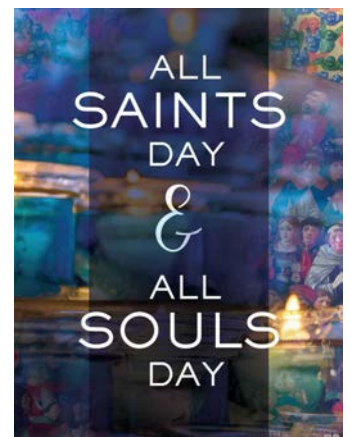
“5. At the same time, practical reason makes evident that vaccination is not, as a rule, a moral obligation and that, therefore, it must be voluntary. In any case, from the ethical point of view, *the morality of vaccination depends not only on the duty to protect one's own health, but also on the duty to pursue the common good*. In the absence of other means to stop or even prevent the epidemic, the common good may recommend vaccination, especially to protect the weakest and most exposed. Those who, however, for reasons of conscience, refuse vaccines produced with cell lines from aborted fetuses, must do their utmost to avoid, by other prophylactic means and appropriate behavior, becoming vehicles for the transmission of the infectious agent. In particular, they must avoid any risk to the health of those who cannot be vaccinated for medical or other reasons, and who are the most vulnerable.”

I know these are contentious times and I am by no means advising people to not get vaccinated. I was vaccinated because it seemed like the right thing for me to do as the pastor. However, the Church makes it clear that if someone doesn't want to for whatever reason of conscience, moral, or health concerns, they should not be coerced, forced, or threatened with the loss of livelihood. I've included the Pope's official teaching (link below) so that you or those you love have support and resources to pursue a religious/conscience exemption if that's what you think is right. We have a moral obligation before God to form and follow our consciences. [https://www.vatican.va/roman\\_curia/congregations/cfaith/documents/rc\\_con\\_cfaith\\_doc\\_20201221\\_notia-vaccini-anticovid\\_en.html](https://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_20201221_notia-vaccini-anticovid_en.html)

*(The contents of this link can also be seen on the next page.)*

I am only writing this because it breaks my heart to hear our first responders and other city workers feel so threatened and pressured to do something they don't want to do or don't think is right. Highly encouraging people to get vaccinated is one thing, forcing them is another.

God bless,  
Fr. Mike





## CONGREGATION FOR THE DOCTRINE OF THE FAITH

### Note on the morality of using some anti-Covid-19 vaccines

The question of the use of vaccines, in general, is often at the center of controversy in the forum of public opinion. In recent months, this Congregation has received several requests for guidance regarding the use of vaccines against the SARS-CoV-2 virus that causes Covid-19, which, in the course of research and production, employed cell lines drawn from tissue obtained from two abortions that occurred in the last century. At the same time, diverse and sometimes conflicting pronouncements in the mass media by bishops, Catholic associations, and experts have raised questions about the morality of the use of these vaccines.

There is already an important pronouncement of the Pontifical Academy for Life on this issue, entitled “Moral reflections on vaccines prepared from cells derived from aborted human fetuses” (5 June 2005). Further, this Congregation expressed itself on the matter with the Instruction *Dignitas Personae* (September 8, 2008, cf. nn. 34 and 35). In 2017, the Pontifical Academy for Life returned to the topic with a Note. These documents already offer some general directive criteria.

Since the first vaccines against Covid-19 are already available for distribution and administration in various countries, this Congregation desires to offer some indications for clarification of this matter. We do not intend to judge the safety and efficacy of these vaccines, although ethically relevant and necessary, as this evaluation is the responsibility of biomedical researchers and drug agencies. Here, our objective is only to consider the moral aspects of the use of the vaccines against Covid-19 that have been developed from cell lines derived from tissues obtained from two fetuses that were not spontaneously aborted.

1. As the Instruction *Dignitas Personae* states, in cases where cells from aborted fetuses are employed to create cell lines for use in scientific research, “there exist differing degrees of responsibility”<sup>[1]</sup> of cooperation in evil. For example, “in organizations where cell lines of illicit origin are being utilized, the responsibility of those who make the decision to use them is not the same as that of those who have no voice in such a decision”.<sup>[2]</sup>
2. In this sense, when ethically irreproachable Covid-19 vaccines are not available (e.g. in countries where vaccines without ethical problems are not made available to physicians and patients, or where their distribution is more difficult due to special storage and transport conditions, or when various types of vaccines are distributed in the same country but health authorities do not allow citizens to choose the vaccine with which to be inoculated) *it is morally acceptable to receive Covid-19 vaccines that have used cell lines from aborted fetuses in their research and production process.*
3. The fundamental reason for considering the use of these vaccines morally licit is that the kind of cooperation in evil (*passive material cooperation*) in the procured abortion from which these cell lines originate is, on the part of those making use of the resulting vaccines, *remote*. The moral duty to avoid such passive material cooperation is not obligatory if there is a grave danger, such as the otherwise uncontainable spread of a serious pathological agent<sup>[3]</sup>--in this case, the pandemic spread of the SARS-CoV-2 virus that causes Covid-19. It must therefore be considered that, in such a case, all vaccinations recognized as clinically safe and effective can be used in good conscience with *the certain knowledge that the use of such vaccines does not constitute formal cooperation with the abortion* from which the cells used in production of the vaccines derive. It should be emphasized, however, that the morally licit use of these types of vaccines, in the particular conditions that make it so, does not in itself constitute a legitimation, even indirect, of the practice of abortion, and necessarily assumes the opposition to this practice by those who make use of these vaccines.
4. In fact, the licit use of such vaccines does not and should not in any way imply that there is a moral endorsement of the use of cell lines proceeding from aborted fetuses.<sup>[4]</sup> Both pharmaceutical companies and governmental health agencies are therefore encouraged *to produce, approve, distribute and offer ethically acceptable vaccines that do not create problems of conscience* for either health care providers or the people to be vaccinated.
5. At the same time, practical reason makes evident that vaccination is not, as a rule, a moral obligation and that, therefore, it must be voluntary. In any case, from the ethical point of view, *the morality of vaccination depends not only on the duty to protect one's own health, but also on the duty to pursue the common good.* In the absence of other means to stop or even prevent the epidemic, the common good may recommend vaccination, especially to protect the weakest and most exposed. Those who, however, for reasons of conscience, refuse vaccines produced with cell lines from aborted fetuses, must do their utmost to avoid, by other prophylactic means and appropriate behavior, becoming vehicles for the transmission of the infectious agent. In particular, they must avoid any risk to the health of those who cannot be vaccinated for medical or other reasons, and who are the most vulnerable.
6. Finally, there is also a moral imperative for the pharmaceutical industry, governments and international organizations *to ensure that vaccines, which are effective and safe from a medical point of view, as well as ethically acceptable, are also accessible to the poorest countries in a manner that is not costly for them.* The lack of access to vaccines, otherwise, would become another sign of discrimination and injustice that condemns poor countries to continue living in health, economic and social poverty.<sup>[5]</sup>

*The Sovereign Pontiff Francis, at the Audience granted to the undersigned Prefect of the Congregation for the Doctrine of the Faith, on 17 December 2020, examined the present Note and ordered its publication.*

Rome, from the Offices of the Congregation for the Doctrine of the Faith, on 21 December 2020, Liturgical Memorial of Saint Peter Canisius.

Luis F. Card. Ladaria, S.I.  
Prefect

+ S.E. Mons. Giacomo Morandi  
Titular Archbishop of Cerveteri, Secretary

# Baptism

## Welcome

OUR NEWEST MEMBERS

Fiona Norine, child of  
Adam & Kristin  
(Bravata) Paplawskas



### Get to Know the Members of the Parish Council

Darlene Duggan



My name is Darlene Duggan and I am eager to be a part of the St. Elizabeth of the Trinity Parish Council. I was a parishioner of St. Tarcissus for the previous 15 years. I grew up in the neighborhood and attended Immaculate Conception Grade School and Resurrection High School. College took me to the south side of the city where I attended the University of Chicago. I hold a Masters degree in Public Health, Epidemiology, and Biostatistics. I am currently the Chief Operations Officer for the Anti-Cruelty Society.

My husband Ryan and I have three daughters: Keegan (eighth grade) and Regina (seventh grade) both of which attend St. Elizabeth of the Trinity School, and Madeleine (fifth grade) who attends Onahan Elementary School.

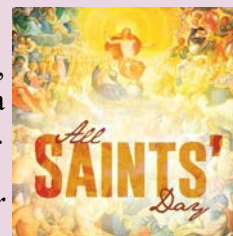
Ryan and I are co-founders of the FIRE Foundation of Greater Chicago - a non-profit whose mission is to provide children with special needs the opportunity for an inclusive education in Catholic schools within the Archdiocese of Chicago.

I am looking forward to what the future holds for our parish and am happy to be on this faith journey with everyone.

### ALL SAINTS DAY— PLEASE NOTE

As you know, November 1, All Saints Day, is a Holy Day of Obligation. However, the US Bishops have adopted the policy that whenever November 1 falls on a Saturday or a Monday, the obligation is removed. This policy also holds true for January 1 and August 15. That is why we will have only one Mass here on November 1.

*Additionally, the Cardinal's dispensation from the obligation to attend Sunday or Holy Day Masses remains in effect while the effects of the pandemic are still widespread.*



**Michele Schmidt—Maria Szumski—Carol Williams—  
Gary Sowell—Virginia Barski—Jeffrey Lalowski—  
Jadwija Chudzynski—Amy Grudzinski—Bernadette Bannach—  
Patricia Newell—Guzman family—Angela Ross—Kasia  
Worth—Nicholas Guerrieri—Cathy Minnick—Marie  
Brasher—Stan Wolenczuk—Beverly Underwood—Molly  
Morris—Paola Estrada—Judy Biala—Eva Anderson—Elise  
Fernandez—Gerard Rangel—Roger Rangel—Emery Tanski—  
Jeanne Ryjewski—John Carr—Fr. Dan Fallon—Cathy Muldoon—  
Pauly—John King—John Morrison—Sr Roda Villaruz MSHT—  
Sr Kelly Masdat MSHT**

*(Call the rectory office to have your name added or removed)*



## St. Elizabeth of the Trinity St. Vincent de Paul Conference

The Society was founded in 1833 in Paris by Frédéric Ozanam. As a college student, Ozanam and his companions were moved by the plight of the poor and were challenged to put their Catholic faith into action. They adopted **St. Vincent de Paul** as the Society's patron because he cared for the poor, forgotten, and down-trodden of Paris.

The St. Vincent De Paul Conference at St. Tarcissus Parish was created in 1926 and is the oldest organization in the parish (now St. Elizabeth of the Trinity). The Conference is an association of lay Catholic men and women who gather together with the goal of increasing their spiritual growth by serving the needs of people in trouble.

### What is a Vincentian?



Members of the Society gather together as brothers and sisters in the name of Jesus and in the spirit of St. Vincent de Paul, their patron. Ozanam and the others chose St. Vincent de Paul as their patron because his name was almost synonymous with charity. The Church has called him "The Apostle of Charity" and "Father of the Poor." People outside and within the Society commonly refer to members of the Society as Vincentians, after its patron.

Vincentians are called to holiness by striving to conform themselves to Jesus, doing God's will, and devoting themselves to the service of God's suffering and needy.

The essential elements of the Society of St. Vincent de Paul are: spirituality, friendship, and service. As a Vincentian you grow, give service, and assist behind the scenes in the activities we are involved in.

### The Works of the Society of St. Vincent de Paul Conference at St. Elizabeth of the Trinity

Today the **St. Vincent de Paul members** faithfully carry on the tradition of the patron saint of the poor. No act of charity is foreign to the needs of the poor.

Several of our activities include:

- Provide direct service to friends in need via emotional, spiritual, and material help
- Execute the annual backpack project for the homeless in our area
- Organize Christmas Sharing Program to collect gifts for those in need
- Support community food pantries and soup kitchens
- Help organizations like the Night Ministry, Pope Francis Center & Chicago Northwest Side Homeless Outreach to provide assistance to those struggling with poverty and homelessness
- Collect and distribute McDonald's gift cards to the homeless
- Assist Catholic Charities supper program by providing dinner to the hungry
- Establish a network of charity and social justice to encircle the world

### How Do I Become a Vincentian?

The Society is easy to join. Anyone who would like to become a Vincentian is welcome. For more information, please call the parish office at 773 763-8228. Your name will be forwarded to the Conference president.



**Through your gift to the Society of St. Vincent de Paul you can show your love for our Lord and your love of your neighbor who is hungry, hopeless, alone, and frightened.**





# RELIGIOUS ED

LIFE WITH CHRIST IS A WONDERFUL ADVENTURE!-POPE ST. JOHN PAUL II

## All Hallow's Eve All= Every Hallow's= Holy Saints Eve= Night Before

While today we celebrate what is commonly known as Halloween, did you know that there is an older name for it? All Hallow's Eve is the vigil for All Saints' Day and many of the traditions we associate with Halloween have their roots in early Christianity.

For example, on All Hallow's Eve, people would go door to door and promise to pray for the deceased members of the family who lived in the house in exchange for some food or a treat. This custom of a way to pray for the dead is what we now know as trick-or-treating.

## All Saints' Day

On November 1st, the Church celebrates All Saints' Day. Many people think this day is only about those people who have been canonized by the Church. However, everyone in heaven is a saint! There are many more saints in heaven than are on the Church's feast day calendar and we celebrate them today, too.

Remember, praying to a saint means we are asking that person to ask something of God on our behalf. Just like we ask our friends and family members here on earth to pray for us, we can, and should, ask the saints in heaven to do so as well. All you holy men and women, pray for us!

## All Souls' Day

The month of November is dedicated to the Holy Souls in Purgatory, but on November 2nd, we remember them in a special way. Remembering to pray for the dead is an important part of our faith. It's so important that it is one of the Spiritual Works of Mercy.

If you do not already, say the following prayer for all those who have died:

Eternal rest grant unto them, O, Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace.

## RE Calendar

November 7th: Class (10am-11:30am)

November 14th: Class (10am-11:30am)

November 21st: Class (10am-11:30am)

November 28th: No Class-Thanksgiving Break



Are you looking for a way to get involved? The RE Program is putting together a list of people who would be willing to sub, if needed. Please contact Kathleen Driscoll ([kadriscoll@archchicago.org](mailto:kadriscoll@archchicago.org)), for more information.





# ST. ELIZABETH of the Trinity School

6040 W. Ardmore Avenue  
Chicago, IL 60646  
Phone : (773) 763-7080  
<https://stelizabethtrinityschool.org/>

Fifth grade has been very busy. Here are some things they have been up to: after sharing little known facts about themselves, the students created a "Who Am I" ticket listing one of their most interesting facts. the fifth grade wrote their very own peace wishes in honor of International Peace Day, the students shared how they plan to give their hearts to Jesus this year, fifth graders researched the saints of the month and are creating a Wall of Saints that they admire, students learned about Public Service Announcements and created a PSA on handwashing, (these posters are displayed around the school near various restroom locations.) and writers were at work publishing their bio poems.

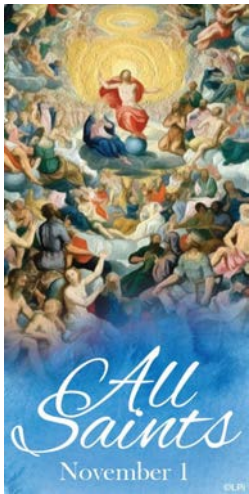


## FIFTH GRADE



Week 24	1	2	3	4	5	6	\$38,000
<del>7</del>	8	9	10	11	12	13	14
15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38
39	40	41	42	43	44	45	46
47	48	49	50	51	52	53	54

## ALL SAINTS DAY



On November 1 we celebrate All Saints Day, one of the Church's Holy Days of Obligation. (*Note that because it falls on a Monday this year the obligation to attend Mass is removed.*)

The feast day originated in the Eastern Church but was quickly adopted by the West. It was first celebrated in Rome in the eighth century. It originated as a way to commemorate all of the martyrs. It soon became a way to remember all holy men and women, whether well known or not known at all.

The word "saint" comes from the Latin "sanctus" which means "holy" or "holy one." All Saints Day remembers not only those officially canonized as saints, but all of the faithful departed that lived saintly lives. For example recall deceased members of your own family who may have lived "saintly" lives.

In addition to honoring them, the reason we have saints is to show us that anyone can aspire to live a saintly life. Many saints were people who did not live very saintly lives in their younger years. St. Paul and St. Francis of Assisi come to mind. But eventually, the saints lived holy lives. They lived the Beatitudes, they followed the Commandments, they followed the teachings that Jesus prescribed in the Gospels. They loved God and they loved everyone else as their brothers and sisters and treated them with dignity and respect.

The saints were no different than any of us. They had their hardships and their weaknesses - but they were able to overcome these burdens and live holy lives. They lived their lives with the conviction that Jesus was always at their side.

Just like us, the saints were young and old, male and female, married and single, lay and ordained.

We have the capacity to live the same holy lives that the saints lived. We receive the same sacraments, the same graces, the same Body of Christ, the same Holy Spirit that they did.

The saints serve as models for us on how we can and should live our lives. We depict them in artwork, stained glass windows and in statues as a way of reminding us of their stories. The saints are a blessing for us in that they are there to inspire us to live lives of holiness.

So the next time you bemoan all of the crosses that you have to bear, think of the saints and all of the same, and even greater obstacles, they had to endure and overcome. Use their example as a motivation for you to live the holy life that Jesus has asks us to live.

Know, too, that we can also ask the saints to intercess on our behalf. We believe that the saints are with God in heaven and that they can plead our case with God when we ask them for help.

The "Communion of Saints" is the entire group of saints - or more broadly - the entire Church - past and present. It also means in communion "in holy things" and "among holy persons."

There are also patron saints. They are revered as special protectors of us (our names), of parishes, or of various occupations, circumstances, or geographic areas.

I'd like to end with two quotes of Pope Francis:

"God says to you: do not be afraid of holiness, do not be afraid to aim high, to let yourself be loved and purified by God, do not be afraid to let yourself be guided by the Holy Spirit. Let us be invaded by the holiness of God."

"Every Christian is called to sanctity: sanctity does not consist especially in doing extraordinary things, but in allowing God to act. It is the meeting of our weakness with the strength of His grace, it is having faith in His action that allows us to live in charity, to do everything with joy and humility, for the glory of God, and as a service to our neighbor."

Jim Madura





Watch St. Elizabeth of the Trinity 9:00 a.m. Sunday Mass live on You Tube - search for St. Elizabeth of the Trinity Parish channel.

**SATURDAY, OCTOBER 30, 2021**

5:00 PM — Michael Maughan, Missionary Servants of the Holy Trinity, Candace T Rottman, Sandoval family, Feeney family

**SUNDAY, OCTOBER 31, 2021**

7:30 AM — Carmen Rosario Castro, Sandoval family, Feeney family, Candace T Rottman  
 9:00 AM — (livestreamed) - Eileen & Jack Owen, Don Quinn, Monika M. Hawkins (95th birthday), Tom & Ginny McManus, Louie Gonzales, Carmen Rosario Castro  
 11:00 AM — Richard Bartuce, Joseph & Tekla Mruczek, Fr. Dan Fallon  
 1:00 PM — (Spanish)

**MONDAY, NOVEMBER 1, 2021**

*(not a day of obligation this year)*

8:30 AM — Pasquale Consalvo, deceased members of the Gonsalves & D'Souza families, Mary Patton

**TUESDAY, NOVEMBER 2, 2021**

8:30 AM — Terrance, Edward & Mary Wilk, Irene Chmielowski, Catherine Holden, Danny Holden, Boleslaw Walaszek, Jason Mencarini, Peter Virgilio, Thomas MacMichael, Virgilio family, Dambrosio family, Zanzola family, James McMorrow, Broderick & McMorrow families

11:00 - 6:00 PM - Adoration / Benediction at 6:00

5:30 - 6:00 PM - CONFESSIONS

6:30 PM — Lyn Fitzgerald, Michael Jerome Kapp

**WEDNESDAY, NOVEMBER 3, 2021**

8:30 AM — Mary, Terrance & Edward Wilk, Bill & Mary Lou Klosinski (wedding anniversary remembrance)

**THURSDAY, NOVEMBER 4, 2021**

8:30 AM — Brendan Nelson, Maureen Green

**FRIDAY, NOVEMBER 5, 2021**

8:30 AM — Teresa (thanksgiving), Stanley Markowski  
 7:45 PM — (Spanish)

**SATURDAY, NOVEMBER 6, 2021**

8:30 AM — Pryst & Kepros families, Margaret Kelly

3:30 - 4:30 PM—CONFESSIONS

5:00 PM — Michael Maughan, deceased members of the Petykowski, Klosinski, Lukaski & Bellen families, Don Love, Carol Boyd, Ralph Annunzio

**SUNDAY, NOVEMBER 7, 2021**

7:30 AM — Dolores Baumgart, Kathleen Troken, Richard Swiec, Nadine Katus  
 9:00 AM — (livestreamed) - Eileen & Jack Owen, Don Quinn, Si O'Donnell, Martin & Monika Hawkins (73rd wedding anniversary)  
 11:00 AM — Joseph Dziedzic, Rosalie Abbinante, Ann Swanson, Jim Giera, Colleen Ahlberg (for good health)  
 1:00 PM — (Spanish) - Jose Luis Bucio

**Presider Schedule - November 6 & 7**

5:00 pm — Fr. McCarthy  
 7:30 am — Fr. McCarthy  
 9:00 am — Fr. Grisolano  
 11:00 am — Fr. Fallon  
 (Spanish) 1:00 pm - Fr. Landfried

**DISPENSATION**

Cardinal Cupich has continued the dispensation from the obligation to attend Sunday and Holy Day Mass until further notice.

**REST IN PEACE**

**Kathleen Troken  
 Dorothy Carr**

**WEDDING BANS**

**Lauren Block & Roger Baird - II**

**DAYLIGHT SAVINGS ENDS**



**Sunday, November 7 at 2:00 a.m.**

**SAINTS AND SPECIAL OBSERVANCES**

Sunday: 31st Sunday in Ordinary Time; Priesthood Sunday; All Hallows' Eve  
 Monday: All Saints  
 Tuesday: Commemoration of All the Faithful Departed; All Souls' Day; Election Day  
 Wednesday: St. Martin de Porres, Religious  
 Thursday: St. Charles Borromeo, Bishop  
 Friday:  
 Saturday: BVM  
 Next Sunday: 32nd Sunday in Ordinary Time; National Vocation Awareness Week;  
 Daylight Saving Time Ends  
 ©LPi

*Readings for the Week*

Sunday: Dt 6:2-6/Ps 18:2-3, 3-4, 47, 51 [2]/Heb 7:23-28/Mk 12:28b-34  
 Monday: Rv 7:2-4, 9-14/Ps 24:1-2, 3-4, 5-6 [cf. 6]/1 Jn 3:1-3/Mt 5:1-12a  
 Tuesday: Wis 3:1-9/Ps 23:1-3a, 3b-4, 5, 6 [1 or 4ab]/Rom 5:5-11 or Rom 6:3-9/Jn 6:37-40a  
 Wednesday: Rom 13:8-10/Ps 112:1b-2, 4-5, 9 [5a]/Lk 14:25-33  
 Thursday: Rom 14:7-12/Ps 27:1bcde, 4, 13-14 [13]/Lk 15:1-10  
 Friday: Rom 15:14-21/Ps 98:1, 2-3ab, 3cd-4 [cf. 2b]/Lk 16:1-8  
 Saturday: Rom 16:3-9, 16, 22-27/Ps 145:2-3, 4-5, 10-11 [1b]/Lk 16:9-15  
 Next Sunday: 1 Kgs 17:10-16/Ps 146:7, 8-9, 9-10 [1b]/Heb 9:24-28/Mk 12:38-44 or 12:41-44

The Respect Life Committee would like to thank everyone who volunteered and attended our Parish Movie Night showcasing PRAY: The Story of Patrick Peyton! It was a great night of fellowship and inspiration. We look forward to more events like this in the future!



# REJOICE IN GOD'S SAINTS, TODAY AND ALL DAYS

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*Pastor*

**Rev. Michael Grisolano**  
mgrisolano@archchicago.org

*Associate Pastor*

**Rev. Christopher Landfried**  
clandfried@archchicago.org

*Pastor Emeritus*

**Rev. Daniel P. McCarthy**

*Permanent Deacons*

**Deacon Jose Adan Bernabé**  
**Deacon Gregory Bzdon**  
**Deacon John Rottman**  
**Deacon Steven Wagner**

*Director of Parish Operations*

**Ms. Lisa Keeney**  
lkeeney@archchicago.org

*Director of Children's Faith Formation*

**Ms. Kathleen Driscoll**  
kadriscoll@archchicago.org

*Pastoral Minister / Bulletin Editor*

**Mr. Jim Madura**  
jmadura@archchicago.org

*Music*

**Mr. Mark Wozniczka**  
mwozniczka@archchicago.org  
**Mr. Jose Angel Abarca** (*Spanish Mass*)

*Administrative Assistant*

**Ms. Kathy O'Sullivan**  
kosullivan@archchicago.org

*School Principal*

**Dr. Kristine Hillmann**  
k.hillmann@stelizabethtrinityschool.org

**Rectory:** 773-763-8228  
**Fax:** 773-774-8461  
**School:** 773-763-7080  
**Website:** www.stelizabethtrinity.org

## SERVICES

### Weekend Mass Schedule:

**Saturday: 5:00 p.m. & Sunday: 7:30, 9:00 & 11:00 a.m. (English) and 1:00 p.m. (Spanish)**

### Daily Mass Schedule:

**Monday through Saturday: 8:30 a.m., Tuesday: 6:30 p.m. and First Friday: 8:00 p.m. (Spanish)**

**Church is open daily for private prayer until 5:00 p.m.**

### Confession:

**Tuesday: 5:30 - 6:00 p.m., Friday: 7:00 to 7:45 p.m. (bilingual) Saturday: 3:30 to 4:30 p.m.**

### Adoration of the Blessed Sacrament

**Tuesday: 11:00 a.m. to 6:00 p.m. (Benediction at 6:00 p.m.)**

**Rectory (Parish Office) Hours - Monday through Friday: 9:00 a.m. - 5:00 p.m.**

### Baptism:

Please contact Deacon Greg Bzdon to make arrangements:  
[gbzdon@archchicago.org](mailto:gbzdon@archchicago.org)

### Becoming a Catholic:

Would you like to learn more about what it means to be a Catholic? The Church calls this process *The Rite of Christian Initiation for Adults (RCIA)*. It is a small group forum where interested people learn more about initiation and membership in the Catholic Church. Please call Kathleen Driscoll at the parish office for more information.

### Marriage:

Must be arranged six months prior to the ceremony. Please contact a priest to make arrangements.

**Religious Education for Public Grade School Students:** Contact Kathleen Driscoll for more information: [kadriscoll@archchicago.org](mailto:kadriscoll@archchicago.org)

**Parish Registration:** New parishioners are asked to register at the Rectory. Forms are also available on our website under the Our Parish tab.

**Communion Visits:** Ministers of Care bring Communion to the homebound. Contact Deacon Steve Wagner through the rectory to make arrangements.

**High School Youth Group:** Mr. Mike Wuich [HEELSFINL4@AOL.COM](mailto:HEELSFINL4@AOL.COM)

**Bulletin Deadline:** Noon on Fridays (9 days prior to bulletin date)

***"It seems to me that I have found my  
heaven on earth,  
because my heaven is You,  
my God,  
and You are in my soul.  
You in me,  
and I in You – may this be my motto."***

*St. Elizabeth of the Trinity*