



ST. ELIZABETH of the Trinity



JUNE 2, 2024



THE MOST HOLY BODY AND BLOOD OF CHRIST

He said to them, "This is my blood of the covenant,
which will be shed for many." - Mk 14:24

Today's Readings on Corpus Christi are fitting because they focus mainly on the sacrificial nature of Jesus's death and, therefore, of the Mass.

Passovers back then would have looked a lot different than today because there are no Temple sacrifices, because there is no Temple in Jerusalem anymore. But then, Jewish pilgrims would gather once a year to celebrate the Passover and that included the sacrifice of the Passover lamb in the Temple.

God commanded for the Passover, that a one-year-old male, unblemished lamb be chosen by the family. Then they would take the lamb to the Temple of Jerusalem and a pilgrim would slit the throat of the lamb and the priest would catch the blood in a bowl and pour it on the altar. A first century source, Josephus, says that tens of thousands of lambs were sacrificed on the day of Passover.

To complete the Passover preparation, the lamb was skinned and spitted before it was roasted at the place of the Passover meal. According to both Jewish and Christian tradition, the lamb was spitted in the shape of a cross. St. Justin Martyr reports this in the second century. So, in Jerusalem thousands of Passover lambs would have been carried through Jerusalem and prepared in the form of a cross.

An unforgettable, solemn, and somber experience no doubt. The amount of blood shed was incredible and would viscerally remind the people of Israel how God liberated them from slavery under Pharaoh in Egypt.

We are very sanitized in the way we eat meat now. We often don't have to butcher our own meat unless someone went hunting or owns livestock and may slaughter and butcher it themselves.

We may use meals as a way of building relationships, growing in intimacy, and maybe making up with someone if we need to make amends. Our sacrifice in preparing a meal is usually in the money we spend going out, or in purchasing and preparing for the meal. But rarely do people say that they'll go out back and slaughter the chicken, pig, or cow for the guests coming over for dinner, especially if the meal is for someone's first date! The sacrificial love of a meal with meat is something we understand conceptually even if we prefer to avoid the messiness of blood and cleaning needed to prepare the animal.

One way to help understand the animal sacrifice that God commanded in the Old Testament is the foreshadowing of Jesus, the real Lamb of God. The blood of the covenant that Jesus refers to is His blood which also points back to our First Reading when Moses gave the people the Ten Commandments and also presented the book of the covenant and the people all agreed to this saying. Moses then said: ***"Behold the blood of the covenant that the Lord has made with you."***

Jesus said that there is a new covenant not in the blood of a lamb, bull, or goat but His own blood. These are the only two times the blood of a covenant is mentioned in the Bible, in Exodus and the Last Supper. The animal sacrifices of old were pointing to something greater. Jesus' offering of Himself on Calvary is made present at every Mass.

Passover ended with the ritual meal, which included the eating of the Passover Lamb by the family. A covenant is a sacred family bond between God and His people and acts of love/sacrifice are how that love is renewed. On this Corpus Christi may we receive Christ's sacrificial love even more in the Eucharist:

***I am the Living Bread come down from heaven,
says the Lord,
whoever eats this bread will live forever.***

God bless,
Fr. Mike



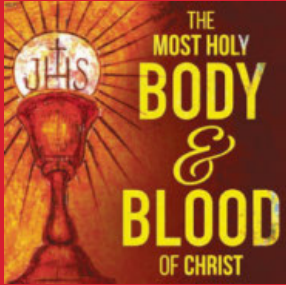


Today as we celebrate the gift of the Body and Blood of Christ let us pray for those who are hungry, malnourished, and starving.

Is there a family you know who needs assistance? Please contact the St. Vincent de Paul Society (through the parish office) so that together we can help those who are hungry.

TODAY!!!

CORPUS CHRISTI MASS AND PROCESSION



The Solemnity of Corpus Christi (Body & Blood of Christ) is on Sunday, June 2.

We, as a parish, are going to celebrate this great feast in a very special way this year.

There will be a **bilingual Mass at 11:00 a.m.** followed by a solemn **procession with the Blessed Sacrament** around our immediate neighborhood. We will pause at an “altar” in the school parking lot for prayer. The procession will end in church with **Benediction**.

After Benediction, there will be a **reception in the auditorium**. *Please join us!*

Please note that there WILL NOT be a 1:00 Spanish Mass on June 2 or Confessions at noon.

TOTUS TUUS

Summer Youth Camps

St. Elizabeth of the Trinity, Chicago

July 7 – 12, 2024

Day program (1st–6th graders) **\$50** per child

Night program (7th–12th graders) **\$15** per teen

The Totus Tuus program aims to inspire young people to long for holiness, develop a deep desire for conversion and personally renew their faith with a stronger prayer life. Through evangelization and catechesis, Totus Tuus seeks to foster openness to the sacrifices and blessings of the various Christian vocations.

stelizabethtrinity.org

For more information, contact

Ashley Guinn and **Hugo Munoz** at

773.763.8228 or **aguinn@archchicago.org**

Baptism

Welcome

OUR NEWEST MEMBERS



Miah Vianna child of
Junah
(Buno-An) Legasa



Mateo Granados child of
Jose & Paola
(Rojas Algueda) Dominguez



VOLLEYBALL LEAGUE

SUMMER ADULT VOLLEYBALL

Adult Volleyball will be held Sunday nights during the summer. Teams can be co-ed or all female. No more than three males on a court for each team at a given time. This is for adults, 21 and older. Teams may have no more than ten players on their roster. You may sign up individually and be placed on a team, or sign up as a team. Cost: \$25/person (Do not send any payment yet).

More information will be sent to and collected from Team Captains.

Questions? Contact Julie Weiss at:

julieweiss424@gmail.com

Sign ups due by JUNE 3rd - no exceptions.

SIGN UP



SICK LIST

Michele Schmidt—Maria Szumski—Gary Sowell—Jeffrey Lalowski—Jadwija Chudzynski—
Amy Grudzinski—Bernadette Bannach—Patricia Newell—Guzman family—Angela Ross—
Nicholas Guerrieri—Marie Brasher—Paola Estrada—Judy Biala—Eva Anderson—
Elise Fernandez—Emery Tanski—Cary Muldoon-Pauly—Sr. Kelly Masdat MSHT—Darlene Russo—
Constance Anderson—Dolores Nano—Roberto Druca—Helzing Aguilar—Flavia Langan—
Dennis Cresco—Roger Doering—Alice Ward—Arthur Hamilton—Anthony Pfeifer—Paul Konietzny—
Kathy Burns—Joan Harriss—Daniel Fraczkowski—Jackie Fortier—Charles Jacobucci—
Nancy Wesclitz—Ciara Czajkowski—Donna J. Kolinski—Richard Muench—Raffaella Mucerino—
Jose A. Reyes—Carmen R. Reyes—Calli Olvera—Antoinette Bongiorno—Joe Banks—Eleida Flores—
Paul Wierdak—Joe & Nelda Garza—Kenneth Payne
(Call the rectory office to have your name - added or removed)

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BOOKCLUB FIRST MEETING JUNE 10TH! JOIN US TO DISCUSS THE SCREWTAPE LETTERS

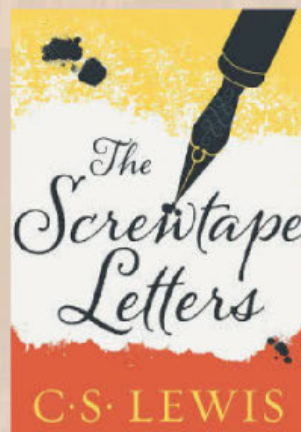
All are invited to participate in a discussion of The
Screwtape Letters by C.S. Lewis.

This book club will meet on Mondays. Our first two meetings will be held on June 10 & 24 at 6:00 pm in the school.

(enter using the auditorium door and someone will direct you.)

We will discuss the first half of the book on June 10th and the second half on June 24th.

This popular satirical novel has been the subject of many discussions and thesis papers since it was first published in 1942. If you don't already have a copy, this title can be borrowed from Chicago Public Libraries, or purchased from Amazon or other retailers, starting at 99¢.



RSVPs are encouraged. You can RSVP on Flocknote or by emailing aguinn@archchicago.org. You are welcome to bring a snack to share.



ST. ELIZABETH OF THE TRINITY SCHOOL

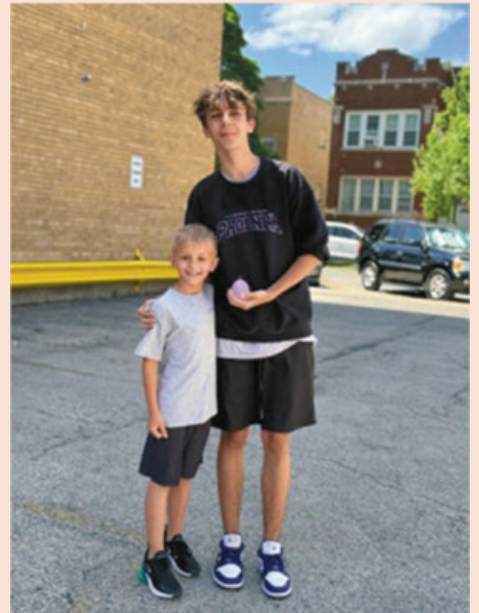
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Scenes from our recent Pep Rally and Championship banners!



The last meeting of the year between the 2nd grade and the 8th grade Faith Partners.



The 2nd and 8th grader's after their water ballon toss.



**Step-by-Step Walk Through the Mass
Do This in Remembrance of Me, Part 43,
The Preface
by FR. LUKE SPANNAGEL**



As we continue our journey through the Eucharistic Prayer, we turn to teaching from the Diocese of Peoria: “The Eucharistic prayer is the center and summit of the entire Mass. Eucharist means thanksgiving. The Eucharistic prayer is a celebration of thanksgiving and sanctification. The Mass offers the fitting praise and worship to God as it places before his throne the sacrifice of his Son on the Cross... The Eucharistic Prayer offers gratitude to God, as it is the prayer of his Son, Jesus. Acting in the person of Christ, the priest, in the name of the community, offers this great prayer of adoration and praise to the Father through the power of the Holy Spirit” (“A Study of the Mass,” p. 13). Very clearly at the forefront, we are giving thanks to God as we are gathered around the altar. A special part of the prayers at the altar that highlights thanksgiving is called the **Preface**.

A Prayer That Unifies through the Centuries

The Preface begins with a familiar dialogue:

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

As Edward Sri notes, “This dialogue is first reported in the Eucharistic prayer of St. Hippolytus (c. A.D. 215). Now, eighteen centuries later, we continue to say the same words, uniting us with the Christians of the early Church” (*A Biblical Walk Through the Mass*, p. 95). I enjoy sharing this stretch into history with people when I offer explanatory Masses. Just let it sink in for a moment: one of our oldest accounts of the Mass includes this dialogue. Think about all the Masses celebrated throughout history; think about that unity in prayer with all those who have gone before us! As a priest, I am always strengthened by the thought that some of those early priests who were saints and martyrs would have used these same words when offering the Mass. What an amazing reminder of the unity we share through the Mass!

The first part of this dialogue takes us back to the beginning of the Mass, when the assembly is greeted by the celebrant. As Edward Sri explains, the next part of the dialogue recalls Lamentations 3:41, “Let us lift up our hearts and hands to God in heaven.” For us, Sri says, this is a “wake-up call” where the priest “is summoning us to give our fullest attention to what is about to unfold.” Sri quotes St. Cyprian (+ A.D. 258), commenting on this part of the dialogue: “When we stand praying, beloved brethren, we ought to be watchful and earnest with our whole heart, intent on our prayers. Let all carnal and worldly thoughts pass away, nor let the soul at that time think on anything but the object of its prayer” (*A Biblical Walk Through the Mass*, p. 96–97). Very clearly, the second exchange in the dialogue helps us renew our attention to God as we enter the Eucharistic Prayer.

A Prayer of Thanksgiving

For the last section of the dialogue, Sri reminds us that giving thanks to God “is a common biblical response to God’s goodness and to his saving works in our lives” (*A Biblical Walk Through the Mass*, p. 98). As we will see more next time, the words that follow in the Preface will remind us of many different reasons to be thankful to God. Tying back to the Offertory, we can recall that we are thankful for the blessings we have in terms of our livelihood and resources. We can think of God’s care for us and all he provides for us. As Sri says so well, “We also should be thankful for the miracle about to take place in our midst, as the bread and wine on the altar will be changed into the body and blood of Jesus. Our Lord and King will soon be with us in the Real Presence of the Eucharist. Our hearts should be filled with gratitude as our church becomes like a new holy of holies, housing the divine presence. What an awesome privilege it is for us to draw near! [...] There is so much to be thankful for at this moment in the Liturgy! We therefore acknowledge that gratitude is the only fitting response to the mysteries about to unfold before us. In answer to the priest’s invitation to thank the Lord, we say, ‘It is right and just’” (*A Biblical Walk Through the Mass*, p. 99). Amen!



Watch St. Elizabeth of the Trinity 9:00 a.m. Sunday Mass live on You Tube - search for St. Elizabeth of the Trinity Parish channel.

SATURDAY JUNE 1, 2024

5:00 PM — Marcos Fernandez Sr, Angela Alfonso, Class of 1974

SUNDAY JUNE 2, 2024

7:30 AM — Jim & Dorothy Taylor, Eugene Fraczkowski, Richard Swiec

9:00 AM — Dawn Cavins, souls in purgatory

11:00 AM — BILINGUAL— Rudolf, Richard & Lucyna Gustek, Carmen Rosario Castro, Jose Luis Bucio

12:00 PM - CORPUS CHRISTI PROCESSION

12:00 PM - 12:45 PM — NO CONFESSION

1:00 PM — NO MASS

MONDAY JUNE 3, 2024

8:30 AM — deceased members of the Gonsalves & D'Souza families, Margaret & Edward Barry

6:30 PM — GRADUATION

TUESDAY JUNE 4, 2024

8:30 AM — Eleanor, Samuel, Grace & Joseph Holden, Conrad Deane

11:00 - 6:00 PM - Adoration / Benediction at 6:00

5:30 - 6:00 PM - CONFESSION

6:30 PM — Joseph & Katherine Misiuda

WEDNESDAY JUNE 5, 2024

8:30 AM — Joseph & Loretta Sikora, Stanley R Erie (birthday remembrance)

THURSDAY JUNE 6, 2024

8:30 AM — Ana Aguilar, Hector Magnonao

6:30 PM — Bilingual CONFESSION

7:00 PM — Spanish Mass

FRIDAY JUNE 7, 2024

8:30 AM — Mally family, Paul Mally (birthday), Teresa Travina, Michael & Kimberly Andrews

SATURDAY JUNE 8, 2024

8:30 AM — Ray Komatowski, Margaret Machalinski

5:00 PM — John & Helen Ptak

SUNDAY JUNE 9, 2024

7:30 AM — Anna Dyjak (31st anniversary), Stella, Joseph & Walter Dyjak, Helen & Alexander Kolinski, Jo & Ed Sanborn

9:00 AM — for our parishioners

11:00 AM — for our parishioners

12:00 PM - 12:45 PM — CONFESSION

1:00 PM — (Spanish) Maria Volpe

Presider Schedule - June 8 & 9

5:00 p.m. — Fr. Grisolano / piano

7:30 a.m. — Fr. Sepulveda / organ

9:00 a.m. — Fr. Sepulveda / Guitar Ensemble / piano

11:00 a.m. — Fr. Grisolano / organ

1:00 p.m. — (Spanish) Fr. Sepulveda



Marlene Warmowski

SAINTS AND SPECIAL OBSERVANCES

Sunday: The Most Holy Body and Blood of Christ

Monday: St. Charles Lwanga and Companions, Martyrs

Tuesday:

Wednesday: St. Boniface, Bishop and Martyr

Thursday: St. Norbert, Bishop

Friday: The Most Sacred Heart of Jesus

Saturday: The Immaculate Heart of the Blessed Virgin Mary

Next Sunday: 10th Sunday in Ordinary Time

©LPi

THIS WEEK'S READINGS

Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 (13)/Heb 9:11-15/Mk 14:12-16, 22-26

Monday: 2 Pt 1:2-7/Ps 91:1-2, 14-15b, 15c-16/Mk 12:1-12

Tuesday: 2 Pt 3:12-15a, 17-18/Ps 90:2, 3-4, 10, 14 and 16/Mk 12:13-17

Wednesday: 2 Tm 1:1-3, 6-12/Ps 123:1b-2ab, 2cdef/Mk 12:18-27

Thursday: 2 Tm 2:8-15/Ps 25:4-5ab, 8-9, 10 and 14/Mk 12:28-34

Friday: Hos 11:1, 3-4, 8c-9/Ps 12:2-3, 4, 5-6 (3)/Eph 3:8-12, 14-19/Jn 19:31-37

Saturday: 2 Tm 4:1-8/1 Sm 2:1, 4-5, 6-7, 8abcd/Lk 2:41-51

Next Sunday: Gn 3:9-15/Ps 130:1-2, 3-4, 5-6, 7-8 (7bc)/2 Cor 4:13—5:1/Mk 3:20-35



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While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, 'Take it; this is my body.' Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, 'This is my blood of the covenant, which will be shed for many.'

Mark 14:22-24

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ST. ELIZABETH OF THE TRINITY PARISH

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CHICAGO, ILLINOIS 60646-5320



Pastor

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mgrisolano@archchicago.org

Associate Pastor

Rev. Leonel Sepulveda
lsepulveda@archchicago.org

Pastor Emeritus

Rev. Daniel P. McCarthy

Permanent Deacons

Deacon Jose Adan Bernabé
Deacon Gregory Bzdon

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Director of Evangelization and Ministry

Mrs. Ashley Guinn
aguinn@archchicago.org

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Fax: 773-774-8461
School: 773-763-7080
Website: www.stelizabethtrinity.org
Email: parishoffice@setparish.org

SERVICES

Weekend Mass Schedule:

Saturday: 5:00 p.m. & Sunday: 7:30, 9:00 & 11:00 a.m. (English) and 1:00 p.m. (Spanish)

Daily Mass Schedule:

Monday through Saturday: 8:30 a.m., Tuesday: 6:30 p.m. and First Thursday: 7:00 p.m. (Spanish)

Rosary:

Prayed daily immediately following the 8:30 a.m. Mass

Church is open daily for private prayer until 5:00 p.m.

Confession:

Tuesday: 5:30 to 6:00 p.m., Thursday: 6:30 to 7:00 p.m. (bilingual)
Saturday: 3:30 to 4:30 p.m., Sunday: 12:00 to 12:45 p.m.

Adoration of the Blessed Sacrament

Tuesday: 11:00 a.m. to 6:00 p.m. (Benediction at 6:00 p.m.)

Last Thursday from 6:30 p.m. to 8:00 p.m. (Benediction at 7:50 p.m.)

Rectory (Parish Office): Monday - Friday - 9:00 a.m. - 5:00 p.m.

Baptism:

Please contact Deacon Greg Bzdon to make arrangements:

gbzdon@archchicago.org

Becoming a Catholic:

Would you like to learn more about what it means to be a Catholic? The Church calls this process *The Rite of Christian Initiation for Adults (RCIA)*. It is a small group forum where interested people learn more about initiation and membership in the Catholic Church. Please call the parish office for more information.

Marriage:

Must be arranged six months prior to the ceremony. Please contact a priest to make arrangements.

Religious Education for Public Grade School Students: Contact Hugo Munoz for more information.

Parish Registration: New parishioners are asked to register at the Rectory.

Forms are also available on our website under the Our Parish tab or in the rear of church.

Communion Visits: Ministers of Care bring Communion to the homebound. Contact Tony Lupinski through the parish office to make arrangements.

Food Pantry: Open Tuesdays - 9:00 to 10:00 a.m. in the lower level of the gym
For more Info email us at: food-pantry@stelizabethtrinityschool.org

Bulletin Deadline: Noon on Fridays (9 days prior to bulletin date)

*"It seems to me that I have found my
heaven on earth,
because my heaven is You,
my God,
and You are in my soul.
You in me,
and I in You – may this be my motto."
St. Elizabeth of the Trinity*