



# ST. ELIZABETH of the Trinity



**OCTOBER 6, 2024**

**RESPECT. LOVE. PROTECT.**

RESPECT LIFE SUNDAY

©LPi



## 27<sup>TH</sup> SUNDAY IN ORDINARY TIME



He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female." - Mk 10:3-6

In the Gospel this week we heard the Lord repeat God's plan for marriage when the Pharisees tried to justify divorce. The Lord quoted Genesis: ***"A man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh."*** Many are called to the beautiful vocation of marriage which unites a man and woman in love with an openness to children for as long as they both shall live. The goal of marriage is the couple's sanctification.

Sadly, roughly fifty percent of marriages end in divorce and that includes Catholics. Some of you may have been through tragic and painful separation and divorce from your spouse. The Lord loves you and there is a path for you, too, in the Church and in Jesus's heart.

It's also good to be reminded that it is possible to have a relatively happy and holy marriage, even today. Permanence is a necessary quality for marital love to grow. as the Catechism says:

*"The marriage bond has been established by God himself in such a way that a marriage concluded and consummated between baptized persons can never be dissolved...The Church does not have the power to contravene this disposition of divine wisdom"* (CCC 1640).

When a man and woman freely enter marriage, they are united until death by their own choice. However, it is important to say that no spouse must stay in an abusive situation where it has become impossible to live together. There are situations when it becomes necessary for the safety of the spouse and children to civilly divorce. But even if the spouses separate and/or civilly divorce, they are married and remain husband and wife before God. Jesus Himself reminded us of this today.

A word here about declarations of nullity, which are not a form of Catholic divorce. After an investigation, the Church says that a marriage thought to be valid fell short of at least one of the essential elements required for a binding union. These elements could be a willful exclusion of fidelity, openness to children, or permanence to name a few. The annulment process is often healing.

There is another passage from the Catechism that addresses the current situation of divorce and re-marriage using the very Gospel we heard today:

*"Divorce is a grave offense against the natural law. It claims to break the contract, to which the spouses freely consented, to live with each other till death. Divorce does injury to the covenant of salvation, of which sacramental marriage is the sign. Contracting a new union, even if it is recognized by civil law, adds to the gravity of the rupture: the remarried spouse is then in a situation of public and permanent adultery"* (CCC 2384)

I know that this will be hard to hear for people that have divorced and remarried civilly but whose marriage has not been declared null. It is possible to live chastely in such situations, please talk to a priest to help get clarity and encouragement on your situation. It is better to break off a perpetual state of adultery, no matter how difficult, than to put your eternal life at risk.

Marriage is a beautiful sacrament created by the Lord with the command that couples be fruitful and multiply. Creation is good, human beings are very good, and children are a blessing to be open to. It takes three to get and stay married: a man, a woman, and the Lord. Jesus Christ promises to bless the love that binds a couple so that they can live the binding promises they made on their wedding:

*"I take you to be my wife/husband, I promise to be true to you, in good times and in bad, in sickness and in health, to love you and honor you, all the days of my life."*

God bless,

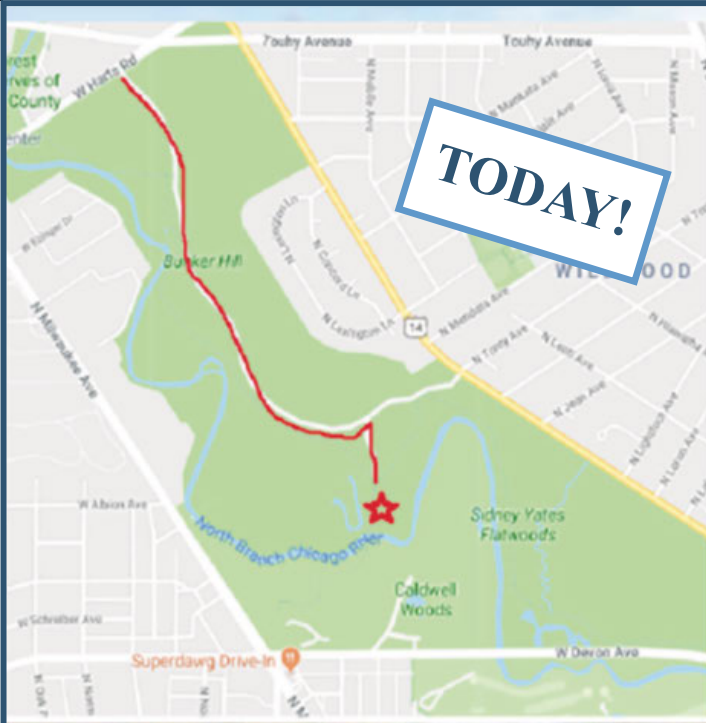
Fr. Mike





In today's Gospel, Jesus tells His disciples: "Let the children come to me... for the kingdom of God belongs to such as these."

**This week, please help the St. Vincent de Paul Society to bring the love and mercy of Jesus to children who are hungry and cold.**



**Rosary by the River**  
**English & Spanish**  
**Sunday Oct. 6th 3PM**  
**Caldwell Woods**



Catholics will be saying the **Rosary Coast to Coast** on Sunday October 6th. Join thousands of voices around the United States simultaneously at 3PM (CST). We will begin to gather at 2:30 in Caldwell Woods off the Harts Road or Caldwell entrance (near the flattest, closest path). Feel free to bring a chair and/or umbrella. Follow the map/signs to the starred area.

Rosary will be said in English and Spanish and will begin promptly at 3:00 led by Fr. Leo.

"For where two or three are gathered together in My name there am I in the midst of them."



**All Women of the Parish**

Please join us today, October 6th, for our Women's Group Mass at 9:00 a.m. This will be followed by our monthly meeting at 10:45 a.m.

**All Parishioners**

All parishioners are invited to the Auditorium after the 9:00 a.m. Mass today for Hospitality. Coffee, juice, milk, and doughnuts will be served.

**PICTURES OF DECEASED LOVED ONES**



Once again, our parish Art & Environment Committee will erect a shrine by St. Joseph's statue during the month of November honoring all who have died.

You are invited to drop off pictures of your deceased relatives and friends at the rectory office to be part of this display. Please make sure your name and phone number are on the back.

The pictures will be available for pick up in the vestibule in December.



## ST. ELIZABETH of the Trinity Parish

TICKETS WILL BE SOLD OUTSIDE THE CHURCH  
OCTOBER 5TH & 6TH  
OR AT THE RECTORY DURING OFFICE HOURS.

YOU CAN SIGN UP TO SPONSOR A  
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THANKS FOR YOU SUPPORT !!

## ANNUAL SPAGHETTI DINNER TO BENEFIT THE RWANDA SCHOOL

**NEXT SUNDAY!**  
SUNDAY OCTOBER 13, 2024  
11:30 AM - 2:30 PM

PHIL'S PIZZA D'ORO  
5800 NORTH MILWAUKEE AVENUE

\$6.00 PER PERSON - CARRYOUT ONLY  
SALAD  
BREAD  
SPAGHETTI WITH MEAT SAUCE  
DESSERT



### ANOINTING OF THE SICK MASS

We will offer the sacrament of the Anointing of the Sick during the **8:30 a.m. Mass on Saturday, October 19th.**

This sacrament is intended for all who are ill - whether in body, mind, or spirit. The illness may be temporary, serious, or chronic. You may receive the sacrament if you are preparing for surgery or even if you are just experiencing "old age."

It's important to understand that this sacrament is no longer referred to as the "Last Rites." As such, you may receive this sacrament as often as you need it during your life.

Members of our Prayer Shawl Ministry will have a selection of blessed prayer shawls available for those who would like one.



### PRAYER SHAWL MINISTRY

The Prayer Shawl Ministry meeting is changing to the 3rd Monday of the month so it will not conflict with the St. Vincent de Paul meeting which is on the 4th Monday of the month. The next meeting of the Prayer Shawl Ministry will be on October 21.

Prayer Shawls will be available at the 8:30 Mass of the Anointing of the Sick on Saturday, Oct. 19 at 8:30 a.m. If you would like a Prayer Shawl to comfort someone as a reminder of God's love for them, please come to Mass or call Carol Ideler at 773-775-1649 or leave a message at the parish office: 773-763-8228. In addition to making prayer shawls, members are busy making hats and scarves for St. Vincent de Paul to give to the homeless. Come to the Oct. 21 meeting and see what's happening.

*Dear St. Elizabeth Parishioners,*

*I want to thank you for all your prayers over the last many months. I am now home and doing much better! **PRAYER WORKS!***

*Richard Muench*



## SICK LIST

Michele Schmidt—Maria Szumski—Gary Sowell—Jeffrey Lalowski—Jadwija Chudzynski—  
Amy Grudzinski—Bernadette Bannach—Patricia Newell—Guzman family—Angela Ross—  
Nicholas Guerrieri—Marie Brasher—Paola Estrada—Eva Anderson—Elise Fernandez—  
Emery Tanski—Cary Muldoon-Pauly—Sr. Kelly Masdat MSHT—Darlene Russo—  
Constance Anderson—Dolores Nano—Roberto Drueca—Helzing Aguilar—Flavia Langan—  
Dennis Cresco—Roger Doering—Alice Ward—Arthur Hamilton—Anthony Pfeifer—Paul Konietzny—  
Kathy Burns—Joan Harriss—Daniel Fraczkowski—Jackie Fortier—Charles Jacobucci—  
Nancy Wesclitz—Ciara Czajkowski—Donna J. Kolinski—Raffaella Mucerino—Jose A. Reyes—  
Carmen R. Reyes—Calli Olvera—Antoinette Bongiorno—Joe Banks—Eleida Flores—Paul Wierdak—  
Joe & Nelda Garza—Kenneth Payne—Gloria Spychalski—Andrea Emilia Bernabey—  
Gustavo Caceres—Patricia Gullery—Ptryk Kozlowski—Rita Lombardi—Larry Garcia—  
Jeanette Peterson—Lauren Moy—Lacey Red Anderson  
*(Call the rectory office to have your name added or removed)*

Join us in honoring the living legacy of

# FRANK MONACO

on Saturday, October 12, 2024

2:00 – 4:00 p.m.

at **St. Elizabeth of the Trinity Auditorium**

6040 W. Ardmore



Snacks and beverages will be provided.  
All are welcome!!

**ST. ELIZABETH OF THE TRINITY PRESENTS:**

# TRICK OR Trivia

 Cash Prize for Winning Team!  
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## FRIDAY, OCTOBER 18TH

🕒 Doors Open @ 6:30pm  
🕒 Trivia 7-10pm

Registration Deadline - October 13  
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•\$30 Per Person after 10/13•

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## HOW TO PRAY THE ROSARY

1. Make the Sign of the Cross.
2. Holding the Crucifix, say the Apostles' Creed.
3. On the first bead, say an Our Father.
4. Say one Hail Mary on each of the next three beads.
5. Say the Glory Be.



The Rosary is a Scripture-based prayer. It begins with the Apostles' Creed, which summarizes the great mysteries of the Catholic faith.

The Our Father, which introduces each mystery, is from the Gospels.

The first part of the Hail Mary is the angel's words announcing Christ's birth and Elizabeth's greeting to Mary. St. Pius V officially added the second part of the Hail Mary.

The Mysteries of the Rosary center on the events of Christ's life.

There are four sets of Mysteries: Joyful, Sorrowful, Glorious and – added by Saint John Paul II in 2002 – the Luminous.

The repetition in the Rosary is meant to lead one into restful and contemplative prayer related to each Mystery. The gentle repetition of the words helps us to enter into the silence of our hearts, where Christ's spirit dwells.

The Rosary can be said privately or with a group.

The **Five Joyful Mysteries** are traditionally prayed on Mondays, Saturdays, and during the season of Advent on Sundays:

1. The Annunciation
2. The Visitation
3. The Nativity
4. The Presentation in the Temple
5. The Finding in the Temple

The **Five Sorrowful Mysteries** are traditionally prayed on Tuesdays, Fridays, and during the season of Lent on Sundays:

1. The Agony in the Garden
2. The Scourging at the Pillar
3. The Crowning with Thorns
4. The Carrying of the Cross
5. The Crucifixion and Death

The **Five Glorious Mysteries** are traditionally prayed on Wednesdays and outside the seasons of Advent and Lent on Sundays:

1. The Resurrection
2. The Ascension
3. The Descent of the Holy Spirit
4. The Assumption
5. The Coronation of Mary

The **Five Luminous Mysteries** are traditionally prayed on Thursdays:

1. The Baptism of Christ in the Jordan
2. The Wedding Feast at Cana
3. Jesus' Proclamation of the Coming of the Kingdom of God
4. The Transfiguration
5. The Institution of the Eucharist



THE ROSARY IS PRAYED COMMUNALLY AFTER THE DAILY 8:30 A.M. MASS.



# ST. ELIZABETH OF THE TRINITY SCHOOL

6040 W Ardmore Ave  
Chicago, IL 60646  
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stelizabethtrinityschool.org

On Thursday, September 27 we celebrated Grandparent/Special Persons Day. We began with Mass and then a social in the auditorium and finally visits to the classrooms.

*A Grandparent's love is strong and deep, filled with memories to cherish and keep.*



There is no retirement age from the work of proclaiming the Gospel and handing down traditions to your grandchildren.

— POPE FRANCIS —



HAPPY  
Grandparents Day





If you have ever prayed together with Christians from different backgrounds, one prayer you might have prayed together is the Our Father. As Charles Belmonte says, “Jesus Christ himself deigned to compose this prayer to indicate how we should address God. It is our Savior’s own prayer and, therefore, the prayer of the Christian. In the early Church, the Lord’s Prayer was taught to the catechumens [those preparing to enter the Church through baptism] only a few weeks before baptism. Outside the Mass, it was always said in a low voice. It seemed that the faithful recited it before Communion...” (Understanding the Mass, p. 169). The Our Father is the prayer of the Christian, the follower of Jesus. However, as we know, different groups of Christians have developed some different traditions over time. Among those traditions is what we say next after the Our Father.

### **A Prayer between Prayers**

As the Diocese of Peoria teaches, in the Mass, after the Our Father, the priest prays some special words called the Embolism, “asking the Lord to deliver us from evil, keep us free from sin and [distress] until the day when we see the Lord Jesus Christ face to face” (A Study of the Mass, p. 17). Most of us will probably recognize these words: “Deliver us, Lord, we pray, from every evil, and graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.” As the Missal says, “The people conclude the prayer, acclaiming: ‘For the kingdom, the power and the glory are yours now and forever’.”

At the end of the Our Father, we pray for forgiveness and acknowledge our need to forgive. As we approach Jesus in the Eucharist, we anticipate a strengthening in peace that he brings. However, as Fr. Guy Oury notes, “But before the people are invited to show that they are at peace with one another, there is a sort of commentary that lingers on the final words in the Our Father (‘deliver us from every evil’). Almost all Christian liturgies have this. It is called an embolism (a development placed between two prayers, from the Greek em-bal-lein, [meaning] to put in or between). The Church develops the final petition of the Lord’s Prayer to ask that we be delivered from the power of evil” (The Mass, p. 109–10). As Oury continues, “The people’s acclamation in response existed in almost all liturgies of the Mass. That is why the Roman liturgy adopted it in turn. It comes from the Didache or the Teaching of the Twelve Apostles, a document of the Apostolic Age (first century) that gives it as a conclusion to the Our Father. Its liturgical use is very old...” (The Mass, p. 110).

### **An “Extra Ending” to the Lord’s Prayer?**

Regarding the people’s acclamation, Edward Sri writes, “This prayer is sometimes known as the Protestant ending of the Lord’s Prayer. Though it is not part of the prayer that Jesus actually taught us (and fittingly is not included in the Our Father recited in the Catholic liturgy) (see Mt 6:9–13; Lk 11:1–4), this prayer does have biblical roots and finds its appropriate home at this moment in the Mass. On a basic level, the prayer reflects similar acclamations found in the heavenly liturgy (Rev 5:12; 19:1). And when we pray it, we come in contact with the Mass of some of the earliest Christians. For these words are taken from a prayer of thanksgiving used in the celebration of the Eucharist in the first generation of Christianity after the apostles” (A Biblical Walk Through the Mass, p. 128).

Does that mean that the “extra ending” of the Our Father that many other Christians pray is actually a “Catholic” ending? Yes: it came from some of the earliest celebrations of the Mass! If you look up the Our Father in your Catholic Bible, you won’t find these additional words. (Some Protestant versions of the Bible may have it inserted in the text, although scholarly versions typically do not.) However, if you look in the living Tradition of Christian faith in the Catholic Church, you will find those words as part of the Mass as a commentary and response to the Our Father.

### **The Biblical Roots of the Acclamation**

Continuing with Sri, “the words themselves reach 1,000 years further back into the Old Testament period. They are derived from King David’s climactic praise of God at the end of his reign, representing one of David’s last acts as king before he passed the throne on to his son Solomon: ‘Blessed are thou, O Lord, the God of Israel our father, for ever and ever. Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heavens and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all’ (1 Chr 29:10–11).

At every Mass, we echo these words of King David. In doing so, we acknowledge God as the Lord of our lives and praise him for all the blessings he bestows upon us. Whatever good we might do, whatever success we might experience, ultimately comes from God: ‘For the kingdom, the power and the glory are yours now and forever’” (A Biblical Walk Through the Mass, p. 128–9).





Watch St. Elizabeth of the Trinity 9:00 a.m. Sunday  
 Mass live on You Tube - search for St. Elizabeth of the  
 Trinity Parish channel.

**SATURDAY OCTOBER 5, 2024**

5:00 PM — deceased members of the Ognibene family

**SUNDAY OCTOBER 6, 2024**

7:30 AM — Jo Sanborn (24th anniversary), Stelle Dyjak  
 (18th anniversary), Helen & Alexander Kolinski,  
 Ed Sanborn, Anna, Joseph, Walter & Edward  
 Dyjak,  
 9:00 AM — Russell Sager, Women’s Group, souls in  
 purgatory  
 11:00 AM — Hector P. Magnano, Hugh Johnson, Mary  
 O’Malley, Kathleen McHale, Yolanda Pozo (1  
 month anniversary)  
 12:00 PM - 12:45 PM — CONFESSION  
 1:00 PM — (Spanish) Jose Luis Bucio (3rd anniversary),  
 Pedro Lopez (health), Cesar Hernandez Marin,  
 Adrian Hernandez Marin, Jesus Hernandez  
 Sanchez

**MONDAY OCTOBER 7, 2024**

8:30 AM — deceased members of the Gonsalves &  
 D’Souza families

**TUESDAY OCTOBER 8, 2024**

8:30 AM — Eleanor, Samuel, Grace & Joseph Holden,  
 Conrad Deane, Mark Brun (birthday)  
 11:00 - 6:00 PM - Adoration / Benediction at 6:00  
 5:30 - 6:00 PM - CONFESSION  
 6:30 PM — Jose Munoz (birthday), Joseph & Katherine  
 Misiuda

**WEDNESDAY OCTOBER 9, 2024**

8:30 AM — Eugene Fraczkowski

**THURSDAY OCTOBER 10, 2024**

8:30 AM — Owen Estep  
 6:30 PM — Bilingual CONFESSION

**FRIDAY OCTOBER 11, 2024**

8:30 AM — Thomas & Jack O’Leary

**SATURDAY OCTOBER 12, 2024**

8:30 AM — Rose & Bill Trunk  
 5:00 PM — Michael Abbinanti, Don Love

**SUNDAY OCTOBER 13, 2024**

7:30 AM — Jim & Dorothy Taylor  
 9:00 AM — Russell Sager  
 11:00 AM — for our parishioners  
 12:00 PM - 12:45 PM — CONFESSION  
 1:00 PM — (Spanish) Cesar Hernandez Marin, Adrian  
 Hernandez, Jesus Hernandez Sanchez

**Presider Schedule - October 12 & 13**

5:00 p.m. — Fr. Sepulveda / Guitar Ensemble  
 7:30 a.m. — Fr. Grisolano / organ  
 9:00 a.m. — Fr. Sepulveda / piano / Parish Choir  
 11:00 a.m. — Fr. Grisolano / organ  
 1:00 p.m. — (Spanish) Fr. Sepulveda



Luis Enrique Vargas and Selena Jasmine Romero - I  
 Steven Patrick Burke and Anabella Filippi Araque - II



**SAINTS AND SPECIAL OBSERVANCES**

Sunday: 27th Sunday in Ordinary Time;  
 Respect Life Sunday  
 Monday: Our Lady of the Rosary  
 Tuesday:  
 Wednesday: St. Denis, Bishop, and Companions,  
 Martyrs; St. John Leonardi, Priest  
 Thursday:  
 Friday: St. John XXIII, Pope  
 Saturday:  
 Next Sunday: 28th Sunday in Ordinary Time

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**THIS WEEK'S READINGS**

Sunday: Gn 2:18-24/Ps 128:1-2, 3, 4-5, 6 (see 5)/  
 Heb 2:9-11/Mk 10:2-16 or 10:2-12  
 Monday: Gal 1:6-12/Ps 111:1b-2, 7-8, 9 and 10c/  
 Lk 10:25-37  
 Tuesday: Gal 1:13-24/Ps 139:1b-3, 13-14ab, 14c-  
 15/Lk 10:38-42  
 Wednesday: Gal 2:1-2, 7-14/Ps 117:1bc, 2/Lk 11:1-4  
 Thursday: Gal 3:1-5/Lk 1:69-70, 71-72, 73-75/Lk  
 11:5-13  
 Friday: Gal 3:7-14/Ps 111:1b-2, 3-4, 5-6/Lk  
 11:15-26  
 Saturday: Gal 3:22-29/Ps 105:2-3, 4-5, 6-7/Lk  
 11:27-28  
 Next Sunday: Wis 7:7-11/Ps 90:12-13, 14-15, 16-17  
 (14)/Heb 4:12-13/Mk 10:17-30 or 10:17-  
 27



*Man should tremble,  
the world should quake,  
all Heaven should be deeply moved  
when the Son of God appears on the  
altar in the hands of the priest.*

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# ST. ELIZABETH OF THE TRINITY PARISH

6020 WEST ARDMORE AVENUE  
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lsepulveda@archchicago.org

*Pastor Emeritus*

**Rev. Daniel P. McCarthy**

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**Deacon Gregory Bzdon**

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## SERVICES

### Weekend Mass Schedule:

Saturday: 5:00 p.m. & Sunday: 7:30, 9:00 & 11:00 a.m. (English) and 1:00 p.m. (Spanish)

### Daily Mass Schedule:

Monday through Saturday: 8:30 a.m., Tuesday: 6:30 p.m. and First Thursday: 7:00 p.m. (Spanish)

### Rosary:

Prayed daily immediately following the 8:30 a.m. Mass

Church is open daily for private prayer until 5:00 p.m.

### Confession:

Tuesday: 5:30 to 6:00 p.m., Thursday: 6:30 to 7:00 p.m. (bilingual)  
Saturday: 3:30 to 4:30 p.m., Sunday: 12:00 to 12:45 p.m.

### Adoration of the Blessed Sacrament

Tuesday: 11:00 a.m. to 6:00 p.m. (Benediction at 6:00 p.m.)

Last Thursday from 6:30 p.m. to 8:00 p.m. (Benediction at 7:50 p.m.)

Rectory (Parish Office): Monday - Friday - 9:00 a.m. - 5:00 p.m.

### Baptism:

Please contact Deacon Greg Bzdon to make arrangements:

[gbzdon@archchicago.org](mailto:gbzdon@archchicago.org)

### Becoming a Catholic:

Would you like to learn more about what it means to be a Catholic? The Church calls this process *The Rite of Christian Initiation for Adults (RCIA)*. It is a small group forum where interested people learn more about initiation and membership in the Catholic Church. Please call the parish office for more information.

### Marriage:

Must be arranged six months prior to the ceremony. Please contact a priest to make arrangements.

**Religious Education for Public Grade School Students:** Contact Hugo Munoz for more information.

**Parish Registration:** New parishioners are asked to register at the Rectory.

Forms are also available on our website under the Our Parish tab or in the rear of church.

**Communion Visits:** Ministers of Care bring Communion to the homebound. Contact Tony Lupinski through the parish office to make arrangements.

**Food Pantry:** Open Tuesdays - 9:00 to 10:00 a.m. in the lower level of the gym  
For more Info email us at: [food-pantry@stelizabethtrinityschool.org](mailto:food-pantry@stelizabethtrinityschool.org)

**Bulletin Deadline:** Noon on Fridays (9 days prior to bulletin date)

**Rectory:** 773-763-8228  
**Fax:** 773-774-8461  
**School:** 773-763-7080  
**Website:** [www.stelizabethtrinity.org](http://www.stelizabethtrinity.org)  
**Email:** [parishoffice@setparish.org](mailto:parishoffice@setparish.org)

*"It seems to me that I have found my  
heaven on earth,  
because my heaven is You,  
my God,  
and You are in my soul.  
You in me,  
and I in You – may this be my motto."  
St. Elizabeth of the Trinity*